

The Presbyterian Historical Society of Ireland



Select List of Writings Relating to Irish Presbyterianism, 2006 – 2017

The following list of writings brings together a compilation of books and articles relating to the history of Irish Presbyterianism. Parts of the list appeared for some years in the annual *Bulletin of the Presbyterian Historical Society of Ireland*. It is hoped that, by making the bibliography available on this website, its cumulated and developing listing will render it more useful. While the list seeks to be as comprehensive as possible it makes no claim to completeness. Nor is it presented in finished form, being still very much a work in progress.

We are most grateful to Mr. John Erskine for putting the list together and for checking the details.

Items marked * have not been examined yet but have been derived from secondary sources and are therefore subject to confirmation and annotation.

We would welcome further information and suggestions for addition or amendment. Contact the PHSI Librarian at pshlibrarian@pcinet.org.

‘The 1718 Migration story’, *Directory of Irish Family History Research*, no. 38, 2015, p. 23.

A note on the renewed research project into the migration from Aghadowey and district in 1718.

The 1718 Migration: from Ulster to New England. Belfast: Ulster-Scots Agency, 2016. 4–19 p.: col.ill, col. maps.

Large format, illustrated booklet published to accompany a report on the 1718 Migration commissioned by MAGUS and written by Linde Lunney and William Roulston.

ADAIR, Patrick. *A true narrative of the rise and progress of the Presbyterian Church in Ireland; also, The history of the Church in Ireland since the Scots were naturalized, by the Rev. Andrew Stewart*; with a new general introduction by Joseph Thompson. Belfast: Presbyterian Historical Society of Ireland, 2007. xliii, 334 p. ISBN: 0-955797-90-3.

Reprint, with new introduction, of the original edition edited by W. D. Killen and published in 1866. Dust jacket title reads: ‘Irish Presbyterian Church, 1623-1670’. Launched March 2008.

ADAIR, Patrick and Andrew Stewart. *Presbyterian history in Ireland: two seventeenth-century narratives*, edited by Robert Armstrong, Andrew R. Holmes, R. Scott Spurlock and Patrick Walsh. Belfast: Ulster Historical Foundation, 2016. xvi, 381 p. ISBN: 978-1-909556-50-8.

New, critical editions of two seminal seventeenth-century texts — Patrick Adair’s ‘True narrative’ and Andrew Stewart’s ‘Short Account ...’ — with new introductory essays and extensive annotations. Taken from manuscripts in the Presbyterian Historical Society of Ireland and the National Library of Scotland.

ADAMS, Valerie. ‘On the record’, *Presbyterian Herald*, May 2011, pp. 24–26.

Marking the move of the Presbyterian Historical Society to College Green, explores the scope of the Society’s collections and the range of its activities.

ADDLEY, William P. *Dr James Glasgow*, Mini biography series, no. 12. Belfast: Presbyterian Historical Society of Ireland, 2012. 64 p. ISBN: 978-0-9557979-6-5.

Expanded version of the author's Allen Lecture delivered in 2010. Rev. James Glasgow, 1805-1890, pioneering missionary to India,.

ADDLEY, William P. *Dr. Jack Weir: missionary, administrator, peacemaker*, Mini-biography series, no. 15. Belfast: Presbyterian Historical Society of Ireland, 2015. 100 p.: ill. ISBN: 978-0-9931066-1-3.

A much expanded version of the lecture on Jack Weir (1919-2000) given to the Society in November 2015.

ADDLEY, William P. 'Jack Weir', *Presbyterian Herald*, March 2016, pp. 28–29.

A sketch of the life and work of Jack Weir (1919-2000), minister, missionary and Clerk of Assembly, drawn from Dr. Addley's book (PHSI, 2015).

ADDLEY, William P. 'James Hunter of Knock and Fred O'Neill of Manchuria', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 41, 2017, pp. 50–54.

James Hunter, in addition to challenging J. E Davey and James Haire, raised doubts about the orthodoxy of F.W.S. O'Neill.

*AIKEN, Edwin James. 'Rev. Professor Josias Leslie Porter (1823-1889)' in *Geographers: biobibliographical studies*, Vol. 26, edited by Hayden Lorimer and Charles W. J. Withers (London: Bloomsbury Continuum, 2007), pp. 67-78. ISBN: 978-0-82644913-4.

An essay on Porter's work, contribution and publication in the field of geography.

AIKEN, Edwin James. *Scriptural geography: portraying the Holy Land*, Tauris historical geography; 1. London: I. B. Tauris, 2010. xii, [250?] p. ISBN: 978-1-84511-818-1.

See especially chapter 4, pp. 89–[132?], 'The polemical order: Josias Leslie Porter', giving an account of Porter's acquaintance with the Holy Land, as a member of the Church's Jewish Mission in Damascus, 1849-1859; a prolific and well-read travel writer and author, inter alia, of *Five years in Damascus* (Murray 1855), *Giant cities of Bashan; an Syria's holy places* (1865) and *Handbook for travellers in Syria and Palestine* (Murray, 1858), and *Travels in Palestine* (1883).

*ALEXANDER, Donald. *The Parkgate Presbyterians: people and kirk over four centuries: the First Donegore story*. Parkgate: First Donegore Presbyterian Church, 2011. 251 p.: ill.

ANTRIM MINISTERS' MEETING. *The minutes of the Antrim Ministers' Meeting, 1654-8*, edited by Mark S. Sweetnam. Dublin: Four Courts, 2012. 190 p. ISBN: 978-1-84682-329-9.

A transcription of the minutes of the Antrim Ministers' Meeting; with an introduction (pp. 9-39), glossary and index of names. The original is held by the Gamble Library of Union College; transcriptions of the minutes are held by the Presbyterian Historical Society of Ireland and by the Public Record Office of Northern Ireland.

*ARBUCKLE, James. *James Arbuckle: selected works*, edited by Richard Holmes. Lewisburg, Pa.: Bucknell University Press, 2013. [214] p. ISBN: 9781611485530.

James Arbuckle (1700-1742) Belfast-born Presbyterian, poet and essayist, and member of the Dublin-based Molesworth Circle. Includes an introduction to, and biography of Arbuckle, by Holmes, setting him in his literary and political context.

*ARMSTRONG, Robert. 'Ireland's Puritan revolution? The emergence of Ulster Presbyterianism reconsidered.' *English Historical Review*, vol. 121; no. 493, September 2006, pp. 1048–1074.

'The 1640s were Ulster's "Presbyterian moment": if neither the vision of a transformation of all of Ulster society nor the hope of a permanent capture of the Church of Ireland were effected, an ineradicable religious tradition was formed' — abstract.

ARMSTRONG, Robert. 'Of stories and sermons: nationality and spirituality in Presbyterian Ulster in the later seventeenth century' in *Community in early modern Ireland*, edited by Robert Armstrong and Tadhg Ó hAnnracháin (Dublin: Four Courts, 2006), pp. 215–231. ISBN: 1-85182-959-8; 978-1-85182-959-0 (hbk.).

Presbyterians developed independent church structures and also a narrative (chiefly by Stewart and Adair) which rooted them in early Irish Christianity, located them in Scottish cultural tradition and involved them in the wider three-kingdom history of the Reformation.

ARMSTRONG, Robert. 'Viscount Ards and the Presbytery: politics and religion among the Scots of Ulster in the 1640s' in *Scotland and the Ulster Plantations: explorations in the British settlements of Stuart Ireland*, edited by William P. Kelly and John R. Young, Ulster and Scotland, 8 (Dublin: Four Courts, 2009), pp. 18-40. ISBN: 978-1-84682-076-2.

Considers the varying political dynamics of the presbytery, the Scottish elite, notably Viscount Ards, and the government at a defining moment for the Scots community; and how Scottish ideas and Scottish options shaped choices made in Ireland. From 1649 being Scottish and being Presbyterian gradually coalesced.

*ARMSTRONG, Robert, 'The Irish alternative: Scottish and English Presbyterianism in Ireland' in *Insular Christianity: alternative models of the Church in Britain and Ireland, c.1570- c.1700*, edited by Robert Armstrong and Tadhg Ó hAnnracháin, Politics, culture and society in early modern Britain (Manchester: Manchester University Press, 2013), pp. 207-230. ISBN: 978-0-71908-698-4.

*ARMSTRONG, Robert. 'Preaching Presbyterian style: James Alexander of Convoy' in *Treasures of Irish Christianity. Volume II: a people of the Word*, edited by Salvador Ryan and Brendan Leahy (Dublin: Veritas, 2013), pp. 153-[155?]. ISBN: 978-1-84730-431-5.

*ARMSTRONG, Robert and Tadhg Ó hAnnracháin, 'Alternative establishments? Insular Catholicism and Presbyterianism' in *Insular Christianity: alternative models of the Church in Britain and Ireland, c.1570- c.1700*, edited by Robert Armstrong and Tadhg Ó hAnnracháin, Politics, culture and society in early modern Britain (Manchester: Manchester University Press, 2013), pp. 1–27. ISBN: 978-0-7190-8698-4.

*ARMSTRONG, Robert, 'Cavan and the Presbyterian frontier in the early eighteenth century' in *Cavan: history and society*, edited by Jonathan Cherry and Brendan Scott (Dublin: Geography Publications, 2014), pp. 217–240.

*ARMSTRONG, Robert, 'The Bishops of Ireland and the Beasts at Ephesus: reconstruction, conformity and the Presbyterian knot, 1660-2' in *Settling the peace of the Church: 1662 revisited*, edited by N. H. Keeble (Oxford: Oxford University Press, 2014), pp. 114–143.

*ARMSTRONG, Robert. 'Thinking like a Presbyterian in 1690s Ireland', in *Puritans and Catholics in the trans-Atlantic world, 1600–1800*, edited by Crawford Gribben and Scott Spurlock, Christianities in the trans-Atlantic world, 1500-1800 (Basingstoke: Palgrave Macmillan, 2015), pp. 195–216. ISBN: 978-1-137-36898-0.

ARMSTRONG, Robert. 'Adair, Stewart and Presbyterian Ulster' in Patrick Adair and Andrew Stewart, *Presbyterian history in Ireland: two seventeenth-century narratives*, edited by Robert Armstrong, Andrew R. Holmes, R. Scott Spurlock and Patrick Walsh (Belfast: Ulster Historical Foundation, 2016), pp. 1–28. ISBN: 978-1-909556-50-8.

Examines the 'turbulent' social, ecclesiastical, demographic and political situation in which the texts were written. The two documents are 'insiders' histories, attempts to explain an emergent community to itself by means of its own past and the past of the land in which it was placed' — p.28.

*ARMSTRONG, Robert. 'The Scots of Ireland and the English Republic, 1649-60' in *The Scots in early Stuart Ireland: union and separation in two kingdoms*, edited by David Edwards with Simon Egan (Manchester: Manchester University Press, 2016), pp. 251–278. ISBN: 978-0-7190-9721-8.

*ARMSTRONG, Robert. 'Religious conflict and community in early modern Ireland: the Presbyterian question' in *Religious interactions in Europe and the Mediterranean world: coexistence and dialogue from the 12th to the 20th centuries*, edited by Katsumi Fukasawa, Benjamin J. Kaplan, and Pierre-Yves Beaurepaire (Abingdon: Routledge, 2017), pp. 79–90. ISBN: 978-1-13874-320-5 (hbk); 978-1-3151-8138-7.

*ARMSTRONG, Robert. 'Telling the Presbyterian story in eighteenth-century Ireland: John McBride and James Kirkpatrick' in *Representing Irish religious histories: historiography, ideology and practice*, edited by Jacqueline R. Hill and Mary Ann Lyons, Histories of the sacred and secular, 1700-2000 (Basingstoke: Palgrave Macmillan, 2017), pp. 37–51. ISBN: 978-3-319-41531-4 (hbk); 978-3-319-41531-4 (e-book)

*ARTHUR, Dorothy. *Kilraughts Old Church graveyard*. [Coleraine]: Impact, 2014.

224 p.: ill. ISBN: 978-190668955-1.

Of Presbyterian interest.

AUGSPURGER, Carolyn. 'National identity, religion, and Irish unionism: the rhetoric of Irish Presbyterian opposition to Home Rule in 1912'. For *Irish Political Studies*. DOI: doi.org/10.1080/07907184.2017.1341875.

Published online: 19 June 2017. Presbyterians in this era employed a religious rhetoric that contained two distinct but related strands: the rhetoric of liberal discourse — religious and civil liberty and economic progress — and the rhetoric of the chosen people; different events emphasised one strand over the other – Abstract.

BAILIE, W. D. 'The 1859 Revival' in *Radicals and rebels: a tribute to W. Desmond Bailie*, edited by Ivor Smith (Belfast: Presbyterian Historical Society of Ireland, 2006), pp. 11–17. ISBN: 0-9538526-7-9.

An article first published in *Biblical Theology*, 1958.

BAILIE, W. D. 'Presbyterian worship in Ulster prior to the introduction of the Westminster Directory in 1647' in *Radicals and rebels: a tribute to W. Desmond Bailie*, edited by Ivor Smith (Belfast: Presbyterian Historical Society of Ireland, 2006), pp. 49-65. ISBN: 0-9538526-7-9.

Text of the Robert Allen Memorial Lecture, 1987, previously published as a monograph by the Society in 1987 and in *Irish Biblical Studies*, vol. 9, 1987.

BAILIE, W. D. *Radicals and rebels: a tribute to W. Desmond Bailie*, edited by Ivor Smith. Belfast: Presbyterian Historical Society of Ireland, 2006. 121 p. ISBN: 0-9538526-7-9.

Draws together, as a tribute by the Society, some six examples of Desmond Bailie's 'important and varied work'. Each essay cited separately in this list.

BAILIE, W. D. 'The Reverend Samuel Barber, 1738-1811, Volunteer and United Irishman' in *Radicals and rebels: a tribute to W. Desmond Bailie*, edited by Ivor Smith (Belfast: Presbyterian Historical Society of Ireland, 2006), pp. 66–85. ISBN: 0-9538526-7-9.

A study first published in *Challenge and conflict: essays in Irish Presbyterian history and doctrine*, 1981.

BAILIE, W. D. 'Sir George Rawdon: one of the horns against the Kirk in seventeenth-century Ulster' in *Radicals and rebels: a tribute to W. Desmond Bailie*, edited by Ivor Smith (Belfast: Presbyterian Historical Society of Ireland, 2006), pp. 114–121. ISBN: 0-9538526-7-9.

First published in the *Bulletin of the Presbyterian Historical Society of Ireland*, no. 13, 1984.

BAILIE, W. D. 'The Six Mile Water Revival of 1625' in *Radicals and rebels: a tribute to W. Desmond Bailie*, edited by Ivor Smith (Belfast: Presbyterian Historical Society of Ireland, 2006), pp. 18–48. ISBN: 0-9538526-7-9.

Written first as a Paul Essay in 1955; published privately in 1976, and by the Society in 1984 and later reprinted.

BAILIE, W. D. 'William Steel Dickson' in *Radicals and rebels: a tribute to W. Desmond Bailie*, edited by Ivor Smith (Belfast: Presbyterian Historical Society of Ireland, 2006), pp. 86–113. ISBN: 0-9538526-7-9.

First published in *Irish Booklore*, vol. 2, no. 2, 1976; and then as the *Bulletin of the Presbyterian Historical Society of Ireland*, no. 6, 1976; a revised version was published in *Protestant, Catholic and Dissenter: the clergy and 1798* (edited by Liam Swords) in 1997.

BAILIE, Paul. 'Mission Africa – Qua Iboe fellowship: 125th anniversary', *Presbyterian Herald*, November 2012, pp. 28–29.

A review of the largely Irish Presbyterian origins of Mission Africa in the Qua Iboe Mission, and the pioneering work of Samuel Bill and others, on the occasion of its 125th anniversary.

BAILLIE, Sandra M. *Presbyterians in Ireland: identity in the twenty-first century*. Basingstoke: Palgrave Macmillan, 2008. viii, 250 p. ISBN: 1-4039-1244-0.

Based on some 120 interviews with ministers and lay people, the book seeks to explore moral, social, religious and political attitudes.

*BANKHURST, Benjamin. "'Habitations of cruelty": Irish Presbyterians, British North America and the Seven Years' War, 1754-1764.' Ph.D. thesis, King's College London, 2010.

'This dissertation asks how mass emigration and war in America influenced the development of Ulster Presbyterian imperial consciousness. ...historians ... have paid little attention to how large scale emigration affected the culture and life strategies of the Irish communities that fed the exodus' – abstract.

- *BANKHURST, Benjamin. “‘Scum of the earth, and refuse of mankind’: the negative reputation of Irish Presbyterians on the Colonial American frontier’ in *Irish studies in Britain: new perspectives on history and literature*, edited by Brian Griffin and Ellen McWilliams (Newcastle upon Tyne: Cambridge Scholars, 2010), pp. 47–[59]. ISBN: 1-4438-2412-7; 978-1-4438-2412-5.
Examines the hostility of fellow settlers to Irish Presbyterian migrants; and challenges the stereotypical assumptions of some modern historians about the nature of the Scotch-Irish.
- *BANKHURST, Benjamin. *Ulster Presbyterians and the Scots Irish diaspora, 1750-1764, Christianities in the trans-atlantic world, 1500-1800*. Basingstoke: Palgrave, 2013. xiii, 202 p. ISBN: 978-1-137-32819-9.
- *BARANIUK, Caroline. “‘As native in my thought as any here’: a revisionist re-reading of the life and works of James Orr, poet, patriot and Ulster-Scot.’ Ph.D. thesis, University of Glasgow, 2009.
A study of the life and work of James Orr, Presbyterian and Bard of Ballycarry.
- BARANIUK, Carol and Frank Ferguson. ‘Donegal’s Presbyterians: the Ulster-Scots connection’ in Jim Mac Laughlin and Sean Beattie (eds) *An historical, environmental and cultural atlas of County Donegal* (Cork: Cork University Press, 2013), pp. 173–181, 577-578: ill. (some col.). ISBN: 978-1-85918-494-3.
- BARANIUK, Carol. *James Orr, poet and Irish radical, Poetry and song in the Age of Revolution*, 5. London: Pickering and Chatto, 2014. xi, 238 p. ISBN: 978-1-848935136.
The first full-length study of the Bard of Ballycarry, the Presbyterian weaver poet.
- BARNES, Stanley. *A pictorial history of the 1859 Revival and related awakenings in Ulster*. Belfast: Ambassador, 2008. 98 p.: col. ill. ISBN: 978-1-84030-205-9.
From Patrick to the legacy of the Revival.
- BECKETT, J. C. *Protestant dissent in Ireland, 1687-1780*. London: Faber, 2008. 161 p. (Faber finds.) ISBN: 978-0-571-24275-7.
Beckett’s seminal work of 1948 made available in a print-on-demand format.
- BEGGS, R. J. *Rev. Thomas Toye: God’s instrument in the 1859 revival*. Belfast [?]: Ambassador International, 2009. 96 p.: ill. (some col.). ISBN: 978-1-84030-210-3.
- *BERRY, Fiona. *Names carved in stone: the stories of some of those individuals who once attended the Mall Church before they marched off to the Great War*. Armagh: Mall Presbyterian Church with the Presbyterian Historical Society of Ireland, 2016. 160 p.: col. ill., ports. ISBN: 978-0-9931066-4-4.
Biographical sketches of members of the congregation who are listed on the congregation’s war memorial and roll of honour.
- *BLACKSTOCK, Allan. ‘Armed citizens and Christian soldiers: crisis sermons and Ulster Presbyterians, 1715-1803’, *Eighteenth-Century Ireland*, vol. 22, 2007, pp. 81–105.
- *BLAIR, S. Alexander. *The banner of the blue in auld Garrydoo: a history of Garryduff Presbyterian church*. [Ballymoney: the church], 2009. 175p. ISBN: 978-1-906689-11-7.

BLAIR, S. Alexander. *Sweet adversity: the story of First Kilraughts Presbyterian Church, 1971-2010*. Kilraughts: Committee of First Kilraughts Presbyterian Church, 2010. x, 262p.: ill. ISBN: 978-1-906689-26-1.

Title-page also reads; 'Being a companion volume with *Kilraughts: a kirk and its people* which recorded the congregation's history, 1660-1971.'

BLAIR, Robert. *Robert Blair of Bangor: containing his autobiography from 1593 to 1636*, edited for the Wodrow Society, from the original manuscript, by Thomas McCrie. New ed. Belfast: Presbyterian Historical Society of Ireland, 2011. 161 p.: col. ill. ISBN: 978-0-955797-93-4.

Taken from the original edition published by the Wodrow Society in 1848. The introductory essay, 'Robert Blair of Bangor', by John Lockington (pp. 11–50) was originally published as a pamphlet by the Society in 1996.

BOYD, Andrew. *Montgomery and the Black Man: religion and politics in nineteenth-century Ulster*. Dublin: Columba Press, 2006. 86 p. ISBN: 1-85607-517-6.

On Henry Montgomery and Henry Cooke and the religious and political issues of their day.

*BRADLEY, John. 'The Irish barn church', *Seanchas Ardmhacha*, vol. 21, no.2 – vol. 22, no. 1, 2007–2008, pp. 232–277.

Presbyterian and Roman Catholic barn church architecture.

BROWN, A. W. Godfrey. *A prophet without honour: the story of Rev. Prof. James Kidd, DD.*, Mini biography series, no. 8. Belfast: Presbyterian Historical Society of Ireland, 2006. 20 p. ISBN: 0-9538526-8-7.

Kidd (1761-1834) born in Loughbrickland, raised in Broughshane, Professor of Oriental Languages at Marischal College Aberdeen, and minister of Gilcolmston church. From a lecture delivered in 2004.

BROWN, A. W. Godfrey. *The Rev. W. J. McCaughan and the Kelvin Hotel fire*, Mini-biography series; no. 10 Belfast: Presbyterian Historical Society of Ireland, 2010. 32 p.: ill. ISBN: 978-0-9557979-2-7.

An appreciation of Rev. W. J. McCaughan, 1859–1910, minister of Wellington Street, Mountpottinger, Toronto, Chicago and May Street, who died in the fire in the Kelvin Hotel, Belfast.

BROWN, A.W. Godfrey, 'The Rev. William Crawford, M.A., D.D.: a man of many parts', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 37, 2013, pp. 16–31.

Examines the life of William Crawford, 1739–1800, as minister (of Strabane), writer, historian and head of Strabane Academy. His life was 'illuminated by a firm faith and unshakeable moral principle'.

BROWN, A. W. Godfrey, 'The Reverend Samuel Dunlop: an early pioneer in Irish mission', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 39, 2015, pp. 35–44.

Revised version of the article which first appeared in *The Glynnns*, vol. 26, 1998, pp. 22-31.

*BROWN, A. W. Godfrey. [James McMullan of Ballycastle and Chefoo, China?? ...], *Glynnns*, vol. 44, 2016, pp. xx-xx.

BROWN, A. W. Godfrey. *A story that has to be told: from Ballycastle to China, James McMullan, 1860-1916.* Ballycastle: Impact printing [for the author], 2016. 24 p.: col. ill.; col. map. ISBN: 978-1-906689-70-4.
Title from cover. Title on page 1 reads: 'James McMullan of Ballycastle and Chefoo, China'. An account of the missionary work of James McMullan.

BROWN, Brian. 'The Presbyterian community of the Laggan, Co. Donegal, 1880-1973.'
Ph.D. thesis, University of Birmingham, 2009.

*BROWN, Ernest C. *By honour and dishonour: the story of the Evangelical Presbyterian Church.* Belfast: Evangelical Presbyterian Church, 2016. 543 p. ISBN: 978-0-95226622-8.
Includes accounts of Irish Presbyterianism, W.P. Nicholson, the Bible Standards League and the Davey heresy trial.

BROWN, Katharine L. 'United Irishmen in the American South: a re-evaluation' in *Ulster Presbyterians in the Atlantic world: religion, politics and identity*, edited by David A. Wilson and Mark G. Spencer, Ulster and Scotland, 4 (Dublin: Four Courts, 2006), pp. 87–103; refs. ISBN: 1-85182-949-0.

Studies three communities of pre- and post-98 emigrants with United Irish sympathies, many of them Presbyterian (not least Rev. John Glendy of Maghera), and reassesses their social, economic and political networks.

*BROWNLIE, Donald. *African journeys: the adventures of a missionary in rural Malawi, 1969-1972.* [s.l.]: [s.n.], 2007. 56 p.

BUTLER, David. "'Survival of the fittest": Protestant dissenting congregations of south Munster, 1660-1810' in *Irish Protestant identities*, edited by Mervyn Busted, Frank Neal and Jonathan Tonge (Manchester: Manchester University Press, 2008), pp. 55–69. ISBN: 0-7190-7745-1.
Concludes that, for Presbyterian, Independent, Baptist and Quaker causes in this period of decline (from 42 to 15 congregations), 'ministerial longevity and strategic financial planning', consolidation and urban concentration were central to survival. Some specific Presbyterian references.

CAIN, Robert. 'Scots-Irish Presbyterians and North Carolina.' *Non-Subscribing Presbyterian*, no. 1207, June 2007, pp. 2–5.
Text of a 'paper delivered at the centenary meeting of the Presbyterian Historical Society at Union Theological College on Tuesday 13th March.' Also published in the *Bulletin of the Presbyterian Historical Society*, vol. 32, 2008.

CAIN, Robert. 'Scots-Irish Presbyterians and North Carolina', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 32, 2008, pp. 21–27.
See also text in *Non-Subscribing Presbyterian*, 2007.

CAMERON, Betsy. 'The story of Ruby Gray', *Presbyterian Herald*, March 2015, pp. 26–29.
On Ruby Gray, Presbyterian missionary nurse, murdered in the Congo in 1964.

CARSON, John T. *The 1859 Revival in Ulster.* Belfast: Presbyterian Historical Society of Ireland, 2009. [13] p.: ill.
Cover title reads *The 1859 Revival in Ulster: a brief summary*; a reprint, with illustration, of a short, popular account by John T. Carson first published in 1958.

CARSON, John T. 'The 1859 Revival in Ulster', *Bulletin of the Presbyterian Historical Society*, vol. 33, 2009, pp. 1–9.

Text of Carson's summary account published in 1958.

CASSELLS, Brian. *The light still shines: the story of Bellville Presbyterian in the Parish of Montiagh, North Armagh*. Lurgan: Bellville Presbyterian Church, 2012. 80 p.: col. ill.

Cover title reads: 'The light still shines, 1863–2013: a history of Bellville Presbyterian Church'.

*CHAMBERS, Garnet. *Bannside Presbyterian Church, 1866-2016: corner stones and turning points: the story so far*. Bannside Presbyterian Church, 2016. ??? p.

CHAPMAN, David. 'Hero or heretic? The liberal theology of James Ernest Davey'. Ph.D. thesis, University of Manchester, 2016.

*COFFEY, John. 'Between Reformation and Enlightenment: Presbyterian clergy, religious liberty and intellectual change' in *Insular Christianity: alternative models of the Church in Britain and Ireland, c.1570- c.1700*, edited by Robert Armstrong and Tadhg Ó hAnnracháin, Politics, culture and society in early modern Britain (Manchester: Manchester University Press, 2013), pp. ???–???. ISBN: 978-0-7190-8698-4.

COMMUNITY history of Duncairn Presbyterian Church, research team Paul Braithwaite, Dolores Duffy, Rosemary McGreevy, Barbara Ross, Margaret Valente. Belfast: 174 Trust, [2013]. 27p., ill. Duncairn Church history, pp. 4-15; community history, pp. 16-27.

CONNOLLY, Edward. 'The Herald: the genealogy of magazine', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 38, 2014, pp. 23–28.

A short study of the publishing history of the *Presbyterian Herald* (1943-date) and the two journals that were merged to found it, the *Missionary Herald* (1843–1943) and the *Irish Presbyterian* (1895–1943).

COURTNEY, Roger. *Second Congregation, Belfast, 1709-2008*, foreword by William Crawley. Belfast: All Souls' Non-Subscribing Presbyterian Church, 2008. ix, 121 p.: ill. ISBN: 978-0-9560667-0-1.

COURTNEY, Anne and Brian Courtney. *Mary McCracken's church, 1991-2003 (The Irwin years)*. Belfast: Accourtney, 2013. 16 p.: ill.

Supplements the history of McCracken Memorial Church published in 1994 with an account of the ministry of Rev. David Irwin.

COURTNEY, Roger. *Dissenting voices: rediscovering the Irish progressive Presbyterian tradition: profiles of 300 progressive Presbyterians over four centuries*. Belfast: Ulster Historical Foundation, 2013. xxii, 408 p. ISBN: 978-1-90955-06-5-6.

Foreword by John Dunlop. 'The Irish progressive Presbyterian tradition' by Laurence Kirkpatrick, pp. viii-xii. Contains biographical sketches, bibliography and indexes. Launched in April 2014.

The COVENANTERS in Ireland: a history of the congregations. Carryduff: Cameron Press for the Church History and the Bookshop and Publications Committees of the Reformed Presbyterian Church of Ireland, 2010. 464 p.: ill. ISBN: 978-1-905455-04-1.

Contains historical sketches of individual congregations and also fasti of ministers who served in Ireland and beyond.

The COVENANTERS in Ireland: introducing the Reformed Presbyterian Church. Belfast: Cameron Press, 2012. 86 p. + DVD. ISBN: 978-1-905455-05-8.

*CRAWFORD, Heather K. *Outside the glow: Protestants and Irishness in independent Ireland.* Dublin: University College Dublin, 2010. ??? p? ISBN: 978-1-90635944-7.

Based a series on interviews, explores the notion, based on historic legacies and aspects of current society, that southern Protestants are not accorded – and see themselves as not being accorded – an authentic Irish identity.

DAWSON, Kenneth L. *The Belfast Jacobin: Samuel Neilson and the United Irishmen.* Newbridge, Kildare: Irish Academic Press, 2017. xv, 273 p., 8 p. of plates: ill., ports. ISBN: 978-1-91102-476-7 (hbk); 978-1-91102-475-0 (pbk).

Biography and study of Samuel Neilson, 1762-1803, son of the manse, United Irishman and editor of the *Northern Star*.

*DICKSON, J. N. Ian. *Beyond religious discourse: sermons, preaching and evangelical Protestants in nineteenth-century Irish society*, foreword by S. J. Connolly, Studies in evangelical history and thought. Milton Keynes: Paternoster, 2007. xv, 295 p. ISBN: 978-1-842272176.

Based on his doctoral thesis.

*DOAK, Naomi. ‘Ulster Protestant women writers: a case study of Mrs F. E. Crichton and *The Precepts of Andy Saul*’, *Irish Feminist Review*, vol. 3, 2007, pp. 127-136.

Frances Elizabeth Crichton, Presbyterian novelist. Daughter of Rt. Hon. Thomas Sinclair.

DOAK, Naomi. ‘Assessing an absence: Ulster Protestant women authors, 1900-60’ in *Irish Protestant identities*, edited by Mervyn Busted, Frank Neal and Jonathan Tonge (Manchester: Manchester University Press, 2008), pp. 126–137. ISBN: 0-7190-7745-1.

On the exclusion of Ulster Protestant women writers from critical attention. Includes, but does not specify or discuss, Presbyterian women writers (e.g. F.E. Crichton, E.R. Esler, Lydia Foster, Janet McNeill and Helen Waddell) in her enumeration.

DOAN, James E. ‘Ulster Presbyterian immigration to America’ in *Irish Protestant identities*, edited by Mervyn Busted, Frank Neal and Jonathan Tonge (Manchester: Manchester University Press, 2008), pp. 187–199. ISBN: 0-7190-7745-1.

Examines the century from c. 1680, the reasons for emigration, the pattern of settlement, the impact of the Scotch-Irish on authority and other groups, and the displacement of Presbyterian by Baptist affiliation.

DOBBIN, Victor. ‘Chaplaincy in the First World War’, *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 38, 2014, pp. 1–7.

Considers the involvement of Irish Presbyterian chaplains and the duties they performed. At the outbreak of war, there were two Irish Presbyterian chaplains in the Army Chaplains’ Department; by the end of war 41 had been commissioned into the Department and 20 remained serving at the end of the war.

DOBBIN, Victor and Lindsay Conway. *In this sign conquer: chaplains of the Presbyterian Church in Ireland in the Great War*. [Belfast]: Presbyterian Church in Ireland, [2014]. [6]p.: ill.

Title from cover.

DONACHIE, Thomas Charles. 'Irish Covenanters: politics and society in the nineteenth century.' Ph.D. thesis, Queen's University Belfast, 2013.

*DONACHIE, Thomas Charles. C. *Irish Covenanters: politics and society in the 19th century*. [Belfast: the author, 2016.] 234 p. ISBN; 978-1-909556-52-2.

Based on his 2013 Ph.D. thesis. Foreword by Andrew Holmes. Examines how Reformed Presbyterians sought to remain faithful to the Covenants, their principles and identity and to manage church-state relationships in the rapidly changing environment of the nineteenth century.

DONNELLY, Edward. 'Thomas Houston of Knockbracken', *Bulletin of the Presbyterian Historical Society*, vol. 33, 2009, pp. 62-71.

Sketch of the life and career of Rev. Thomas Houston, Reformed Presbyterian minister, 1803-1882.

*DOYLE, David Noel. 'Scots Irish or Scotch-Irish' in *Making the Irish American: history and heritage of the Irish in the United States*, edited by J. J. Lee and Marion R. Casey, Ireland House series (New York: New York University Press, 2006), pp. 151-170 ISBN: 978-0-8147-5208-1; 0-8147-5208-X (hbk).

Examines the definition of the 'Scots Irish', their 17th- and 18th-century background in Scotland and Ulster, and, between 1700 and 1820, the pattern of their settlement and their growing assimilation into American society.

DRYASDUST. 'Historical reflections. The ministers of Ravara', *Non-Subscribing Presbyterian*, no. 1192, March 2006, pp. 14-15.

DRYASDUST. 'Historical reflections. Congregational memoirs. Strabane', *Non-Subscribing Presbyterian*, no. 1196, July 2006, pp. 11-12.

Includes sketches of ministers.

DRYASDUST. 'Historical reflections. Congregational memoirs. Summerhill', *Non-Subscribing Presbyterian*, no. 1198, September 2006, p. 6.

DRYASDUST. 'Historical reflections. Congregational memoirs. Summerhill. The ministers of Summerhill', *Non-Subscribing Presbyterian*, no. 1200, November 2006, p. 6.

'Congregational memoirs' should have been omitted. 'The ministers of Summerhill' appears as a subheading.'

DRYASDUST. 'Historical reflections. Congregational memoirs. Templepatrick.' *Non-Subscribing Presbyterian*, no. 1215, February 2008, pp. 2-4.

DRYASDUST. 'Historical reflections. The ministers of Templepatrick (Part one).' *Non-Subscribing Presbyterian*, no. 1216, March 2008, pp. 4-6.

DRYASDUST. 'Historical reflections. The ministers of Templepatrick (Part two).' *Non-Subscribing Presbyterian*, no. 1217, April 2008, pp. 3-4.

DRYASDUST. 'Historical reflections. Congregational memoirs. Warrenpoint.' *Non-Subscribing Presbyterian*, no. 1218, May 2008, pp. 7–8.

DRYASDUST. 'Historical reflections. The ministers of Warrenpoint.' *Non-Subscribing Presbyterian*, no. 1220, July 2008, pp. 2–5.

DRYASDUST. *First Presbyterian Church (Non-Subscribing) Dromore: a brief history*. [Dromore: First Presbyterian Church (Non-Subscribing)], 2009. 6 p.
Title from cover. Author identified, p. 5. List of ministers, p. 6. From Dryasdust's series in the *Non-Subscribing Presbyterian*, nos 1100 & 1102, 1998?

DRYASDUST. 'Historical reflections. Congregational memoirs. [Aghadowey and Rev. John Elder (1693-1779)]'. *Non-Subscribing Presbyterian*, no. 1227, February 2009, p. 2.
Under the ministry of Rev. John Elder, Aghadowey was attached to the Presbytery of Antrim, c. 1728-1773.

DRYASDUST. 'Historical reflections. Congregational memoirs. [Duneane and Rev. John Henderson (1683-1753); Ahoghill and Rev. Thomas Shaw (d. 1731)]'. *Non-Subscribing Presbyterian*, no. 1228, March 2009, p. 2.
Under the ministry of Rev. John Henderson, Duneane was attached to the Presbytery of Antrim, 1733-1762; as was Ahoghill, 1725-1731, under the ministry of Rev. Thomas Shaw.

DRYASDUST. 'Historical reflections. Congregational memoirs. [Corboy and Rev. Thomas Kennedy (d. 1858)]'. *Non-Subscribing Presbyterian*, no. 1232, July 2009, p. ?.
Under the ministry of Rev. Thomas Kennedy, a cause at Corboy was attached to the Remonstrant Synod, 1839–c.1855.

*DUNLOP, Eull. 'Exploring Presbyterianism east of Ballymena accompanied by the Revd Aston Robinson of Carnlough & Cushendall', *Glynns*, ??, 2006, pp. 2–7?

DUNLOP, Eull. 'Buick of Ahoghill: some centenary reflections on the lineage and links of the Reverend Frederick Buick, 1811?-1908.' *Familia*, no. 24, 2008, pp. 111–126.

*DUNLOP, Eull. 'From Mullarts to May Street: Henry Cooke's lament (1852) for Robert Stewart, a "friend and fellow soldier" in Presbyterian activism, in the Glens of Antrim as elsewhere', *Glynns*, vol. 36, 2008, pp. 70–83.

DUNLOP, Eull. 'The 1859 Revival in Mid-Antrim: some sesquicentenary comment on people and places'. *Familia*, no. 25, 2009, pp. 61–73.
Reviews people and places in Mid-Antrim associated with the Revival.

DUNLOP, John. 'Language, faith and communication' in *Language, power and identity politics*, edited by Máiréad Nic Craith (Basingstoke: Palgrave Macmillan, 2007), pp. 179–197. ISBN: 978-1-4039-8818-8; 1-4039-8818-8.

Explores the use and understanding of language by the Protestant, and chiefly by the Presbyterian, community; in the context of contemporary Northern Ireland politics. Draws on ideas previously outlined in his *A precarious belonging*.

DUNN, Peter. 'Forsaking their "own flesh and blood"? Ulster unionism, Scotland and Home Rule, 1886-1914', *Irish Historical Studies*, vol. 27; no. 146, November 2010, pp. 203-220.

Examines the various, and largely Ulster Presbyterian, attempts to enlist Scottish Presbyterian support against Home Rule; most Scots, however, 'remained staunchly Liberal'.

ELDER, Olivia. *The poems of Olivia Elder*: NLI, Ms 23254, edited by Andrew Carpenter. Dublin: Irish Manuscripts Commission, 2017. xvi, 128 p. ISBN: 978-1-906865-69-6.

Olivia Elder (1735-1780) was the daughter of John Elder the New Light minister of Aghadowey. Her poetry, newly discovered, covers a wide range of subjects, and is written in a range of styles, robustly and with wit. She is unique as a woman writer of poetry for this era in Ulster.

ERSKINE, Noreen. 'A man of influence,' *Presbyterian Herald*, no. 710, April 2008, pp. 18–20.

An exploration of the effect of Ian Paisley on the Presbyterian Church in Ireland, with comments from Revs. Ken Newell, Sam Hutchinson, Russell Birney and Norman Hamilton.

ERSKINE, Noreen. 'Celebrating a shared space', *Presbyterian Herald*, December 2013–January 2014, pp. 24–25.

On the 174 Trust and the conversion and reopening of Duncairn Presbyterian Church as a centre for the arts, culture and heritage.

*FARIS, John Glasgow. 'Prospects for Presbyterianism in Cork.' M.Phil. thesis, Queen's University Belfast, 2008.

FERGUSON, Frank. "'The third character": the articulation of Scottish identities in two Irish writers' in *Ireland and Scotland in the nineteenth century*, edited by Frank Ferguson and James McConnel (Dublin: Four Courts, 2009), pp. 62–75. ISBN: 978-1-84682-150-9.

Examines the 'articulation of Scottish culture and literary identity' in the work of the Presbyterian poets Samuel Thomson (1766–1816) and William Hamilton Drummond (1778–1865).

**FIRST Larne Presbyterian Church: a people on the move*, edited by Colin McClure. Larne: First Larne Presbyterian Church, 2015. [228] p.: ill. ISBN: 978-1-8699192-4-5.

FLECK, John W. *A history of Upper and Lower Clonaneese Presbyterian Churches, 1728-2010*.

[Place?]: Upper and Lower Clonaneese Presbyterian Churches, 2010. 243 p.: ill.

Cover title reads: A history of the Clonaneese Presbyterian Churches, 1728–2010.

*FORD, Alan. 'Scottish Protestant clergy and the origins of dissent in Ireland' in *The Scots in early Stuart Ireland: union and separation in two kingdoms*, edited by David Edwards with Simon Egan (Manchester: Manchester University Press, 2016) pp. ???–???. ISBN: 978-0-7190-9721-8.

*FORD, Deborah Jayne. 'Re-assessing the education of the Church in world mission for the twenty-first century, with particular reference to the Presbyterian Church in Ireland.' Ph.D. thesis, Queen's University Belfast, 2008.

FORKAN, Kevin. 'The Ulster Scots and the Engagement, 1647–8.' *Irish Historical Studies*, vol. 35; no. 140, November 2007, pp. 455–476.

Seeks to explain why the Ulster Scottish elite favoured the Engagement while the ministers and the bulk of the Presbyterian populace opposed it.

FORKAN, Kevin. "'The fatal ingredient of the Covenant': the place of the Ulster Scottish colonial community during the 1640s" in *Reshaping Ireland, 1550-1700: colonization and its consequences. Essays presented to Nicholas Canny*, edited by Brian Mac Cuarta (Dublin: Four Courts, 2011), pp. 261-280. ISBN: 978-1-84682-272-8.

Traces the fortunes of the Ulster Scottish Protestant community in relation to their English counterparts, from the high point of the Covenant in 1644 to division and defeat by Parliamentary forces in 1649.

FRASER, Thomas G. *The History of Magee: past and present*. [Londonderry]: [Ulster University, Magee Campus], [2016]. [16]p.

Title from cover. Traces briefly origin, development and change in the institution. Text of a lecture delivered at the Magee campus, 16th October 2015.

*FROGGATT, Peter. 'Samuel Shannon Millin', 1864-1947: local historian and chronicler', *Familia*, no. 29, 2013, pp. ??-??

Author of *History of the Second Congregation of Protestant Dissenters in Belfast, 1708-1900*. Belfast: Baird, 1900.

GARNERVILLE gems: Garnerville Presbyterian Church, [edited by] Isabel Tully. [Garnerville: Garnerville Presbyterian Church, 2010]. 94 p.

Title from cover; cover also reads: 'a book written by members to celebrate our Diamond Jubilee, 7 November 2010'. Includes various contributions by members and a reproduction of *Garnerville Presbyterian Church: fortieth anniversary, 1950-1990* by Cecil Moreland.

*GARVIN, Wilbert. *A history of Second Ballyeaston Presbyterian Church: celebrating 250 years, 1763-2013*. Ballyeaston: Ballyeaston Presbyterian Church, 2014. ?? p. [*Herald*, May 2014.]

This title from cover.

*GAWN, William A. *A history of Second Donegore Presbyterian Church: to celebrate the centenary of our church building, dedicated 14th June 1908*. [Parkgate: the church, 2008.] xii, 308 p.: ill.

GETTY, James. *Ballyholme Presbyterian Church: history, 1937–2012*. [Bangor: Ballyholme Presbyterian Church, 2012?]. [32] p. : col. ill.

Title from cover.

GIBSON, William. 'Statistics relating to the 1859 from *The Year of Grace: a history of the Ulster Revival of 1859* by Rev. William Gibson', [with an] introduction and comment by Joseph Thompson, *Bulletin of the Presbyterian Historical Society*, vol. 33, 2009, pp. 29–61.

Statistical tables by congregation, with observations, which appeared as an appendix in the original edition of *The Year of Grace* in 1860 but omitted from later editions.

*GILLESPIE, George L. *The children's church, fifty years on: Craig Hill Presbyterian Church, 1956-2006*. Larne: George L. Gillespie, 2006. 335 p.: ill. Bibl.: pp. 331–335. ISBN: 0-9553855-0-4.

GILLESPIE, Raymond. 'Scotland and Ulster: a Presbyterian perspective, 1603-1700' in *Scotland and the Ulster Plantations: explorations in the British settlements of Stuart Ireland*, edited by William P. Kelly and John R. Young, Ulster and Scotland, 8 (Dublin: Four Courts, 2009), pp. 84–107. ISBN: 978-1-84682-076-2.

Compares and contrasts the development of Presbyterian structures and attitudes in Scotland and Ulster during the 17th century; concludes that Ulster Presbyterianism was not a simple reproduction of a Scottish model.

*GILLESPIE, Raymond. 'Mr. Craghead takes communion' in *Treasures of Irish Christianity. [Volume I]: people and places, images and texts*, edited by Brendan Leahy and Salvador Ryan (Dublin: Veritas, 2012), pp. 135–138[?]. ISBN: 978-1-84730-364-6.

*GILLESPIE, Raymond. 'Preaching history, 1749: the Belfast sermons of Gilbert Kennedy and James Saurin', in *Representing Irish religious histories: historiography, ideology and practice*, edited by Jacqueline R. Hill and Mary Ann Lyons, Histories of the sacred and secular, 1700-2000 (Basingstoke: Palgrave Macmillan, 2017), pp. 123–136. ISBN: 978-3-319-41531-4 (hbk); 978-3-319-41531-4 (e-book)

GILMORE, Peter. "'Minister of the devil": Thomas Ledlie Birch, Presbyterian rebel in exile' in *Ulster Presbyterians in the Atlantic world: religion, politics and identity*, edited by David A. Wilson and Mark G. Spencer, Ulster and Scotland, 4 (Dublin: Four Courts, 2006), pp. 62–86; refs. ISBN: 1-85182-949-0.

Contrasts Birch's ministry and anti-Seceder stance in Ulster with his ministerial experience in America where he eventually allied himself to the Seceders in opposition to pro-revivalist groups of earlier immigrants.

*GILMORE, Peter E. 'Rebels and revivals: Ulster immigrants, western Pennsylvania and the formation of Scotch-Irish identity, 1780-1830', Ph.D. thesis, Carnegie Mellon University, Pittsburgh, 2009.

GILMORE, Peter E. "'Said to have left his wife in Ireland": adultery, bigamy and desertion in Ulster Presbyterian migration to Pennsylvania, 1780-1815', *Journal of Backcountry Studies* [online], vol. 6, no. 1, Spring/Summer 2011, 11p.

Online journal. URL: <http://libjournal.uncg.edu/ojs/index.php/jbc/article/view/322/172>

GILMOUR, Mervyn D. *Armagh Road Presbyterian Church, Portadown, 1868-2009*. Portadown: Armagh Road Presbyterian Church, 2009. 68 p.: col. ill. ISBN: 9780956478504.

GRAHAM, Franklin. *The history of Gilford Presbyterian Church and other items of local interest*. [Gilford: Gilford Presbyterian Church, 2006]. [xi], 190 p.: ill.

Cover title reads: A history of Gilford Presbyterian Church and other articles of local interest, 1843–2006.

GRAY, Paul. "'In between the war and the workhouse": women assisted by the Presbyterian Orphan Society during the First World War', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 40, 2016, pp. 16–34.

Examines the role of the Society and its support of and 'financial commitment to, women and their dependent children ... who were bereaved as a result of the First World War'; includes statistics and case studies.

GRAY, Paul. *Putting children first: from the Presbyterian Orphan Society to the Presbyterian Children's Society: the story of 150 years*. Belfast: Presbyterian Historical Society, 2016. 60 p.: ill. ISBN: 978-0-9931066-3-7.

An account of the foundation, development and evolution of the Society on the occasion of its sesquicentenary.

GRAY, Peter. 'Thomas Chalmers and Irish poverty' in *Ireland and Scotland in the nineteenth century*, edited by Frank Ferguson and James McConnel (Dublin: Four Courts, 2009), pp. 93–107. ISBN: 978-1-84682-150-9.

Chalmers' proposal (and moral rationale) in the 1830s for the adoption of his Scottish model of local, voluntary action for the relief of poverty in Ireland was ultimately rejected in favour of an English rather than a Scottish institutional model.

GREENLEE, Graham, Gordon Lucy and William Roulston. *Thomas Sinclair: 'Ulster's most prominent citizen'*, Great Ulster-Scots. Belfast: Ulster-Scots Agency and Ulster Historical Foundation, 2016. [ii], [x], 180 p: ill. (some col.), geneal. tables. ISBN: 978-0-9932528-1-5.

Essays on Thomas Sinclair (1838-1914), the eminent Presbyterian layman, and his involvement in business, Church, liberalism and unionism, and the politics of his day; incorporates much new material.

HALL, Gerald R. *Ulster liberalism, 1778-1876: the middle path*. Dublin: Four Courts, 2011. 272 p. ISBN: 978-1-84682-202-5.

Seeks to 'rescue the history of a political tradition in Ulster' in which 'social and political policies that are best described as liberal' rather than nationalism or unionism were 'the foremost consideration'. Of considerable Presbyterian interest.

HARDING, Sarah. '400 years at Ballycarry', *Presbyterian Herald*, May 2013, pp. 4–5: ill.

Traces some incidents from the four centuries of Presbyterianism's oldest congregation, including its division, and highlights the PCI congregation's current activities and celebrations.

HARGADAN, Kevin. 'Presbyterian radical in new Zealand' [Rutherford Waddell], *Presbyterian Herald*, November 2015, pp. 30–31.

Describes Waddell's faith-driven, radical social agenda. He combined 'radical commitment to justice and egalitarianism with a staunch theological conservatism' (p. 31). Taken from Hargadan's article in *Treasures of Irish Christianity. Vol. III*. (q.v.).

HARGADAN, Kevin. 'Rutherford Waddell (c.1850-1932): Irish Presbyterian radical in New Zealand' in *Treasures of Irish Christianity. Volume III: to the ends of the earth*, edited by Salvador Ryan (Dublin: Veritas, 2015), pp. 168–[170?]. ISBN: 978-1-84730-594-7.

HARKIN, Seamus. *Hallowed halls: a journey through the hallowed halls of Donegal*. [s.l.?]: Albertane, 2010. 3–242p.: col ill. ISBN: 978-0-9561-7-91-6.

Illustrated guide to the church buildings of north-west Donegal; includes Presbyterian churches.

*HARRON, Paul. *Architects of Ulster: Young & Mackenzie, a transformational provincial practice, 1850-1960*. Belfast: Ulster Architectural Heritage Society, 2016. ??? p.: ill. (chiefly col.). ISBN: 978-0-900457-80-7.

An account of the firm of architects responsible for many churches public buildings in the Victorian and Edwardian eras and effectively de facto architects to the Presbyterian Church.

*HART, D.G. 'Francis Makemie and the meaning of American Presbyterianism.' *The Confessional Presbyterian: a journal for discussion of Presbyterian doctrine & practice*, vol. 2, 2006, pp. 71- [78?].

HAZLETT, Ian. “‘Banishing the demon’”: the religious basis of the public life of Dr William Steel Dickson (1744-1824)’, *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 34, 2010, pp. 1–31.

A study ‘concerned with the expression, evolution and sources of Dickson’s fundamental mindset in the areas of religion, theology, philosophy, and political thought’ (p. 1). Reviews his published sermons and examines his education and formative influences.

HENDERSON, Nigel. ‘Ulster Presbyterians at the Somme’, *Presbyterian Herald*, July/August 2016, pp. 40-41.

Places specific Presbyterian families and individuals, from all over Ulster, within the life-and-death-events of the Battle of the Somme.

HILL, Myrtle. ‘Gender, culture and “the Spiritual Empire”’: the Irish Protestant female missionary experience.’ *Women's History Review*, vol. 16, no. 2, April 2007, pp. 203–226.

The mission field ‘offered unique opportunities for women’ in the late 19th and early 20th centuries; uses reports and personal accounts to trace the experiences, conflicts and tensions met with as much in the spiritual as in the secular empire. Considerable Presbyterian content.

HILL, Myrtle. ‘Negotiating identities: faith and gender in the mission field’ in *Irish Protestant identities*, edited by Mervyn Busted, Frank Neal and Jonathan Tonge (Manchester: Manchester University Press, 2008), pp. 99–112. ISBN: 0-7190-7745-1.

A ‘brief study of Irish female missionary experience’ with a focus on ‘women from Presbyterian backgrounds in the north of Ireland ... c. 1870-1920’ – p. 99.

A HISTORY of the 1859 Ulster Revival. Gilford, Co. Armagh: Whitefield College of the Bible, 2006. 7 vols. ISBN: 1-901670-50-3 (set).

An extensive reprinting of texts arising from or about the Revival.

HOLDEN, Lawrence Hamilton. ‘Presbytery and the popular mind: the influence of Calvinism and Presbyterianism on the formation of an Ulster Scots ethnic community.’ Ph.D. thesis, University of Ulster, 2006.

*HOLMES, Andrew R. ‘Religion, anti-slavery, and identity: Irish Presbyterians, the United States, and transatlantic evangelicalism, c. 1820-1914’, *Irish Historical Studies*, vol. 39; no. 155, [May 2015?], pp. 378–398.

HOLMES, Andrew R. ‘Biblical authority and the impact of Higher Criticism in Irish Presbyterianism, ca. 1850-1930’, *Church History: studies in Christianity and culture*, vol. 75, no. 2, June 2006, pp. 343–373.

The period 1850-1930 saw ‘traditional understandings of Christianity subjected to rigorous social, intellectual and theological criticism’. Higher Criticism focused mainly on the ‘composition, editing and collection of the Sacred Books’ (Strahan) but also reflected a desire to adapt Christianity ‘to the needs and values of modern culture’

HOLMES, Andrew R. ‘The shaping of Irish Presbyterian attitudes to mission, 1790–1840’, *Journal of Ecclesiastical History*, vol. 57, no. 4, 2006, pp. 711–737.

‘... explores the various factors that both encourage Irish Presbyterian involvement in mission and shaped how they understood their missionary calling. ... their active involvement was a product of sincere religious conviction and an eschatological reading of the signs of the times’ — abstract.

HOLMES, Andrew R. *The shaping of Ulster Presbyterian belief and practice, 1770–1840*. Oxford: Oxford University Press, 2006. xiii, 374 p. ISBN: 0-19-928865-8.

Examines the development of belief and practice among Ulster Presbyterians during a period of crucial change. Investigates several themes through a study of the Sabbath and other days of observance; psalmody; preaching; the sacraments and other rites; discipline; catechizing; and family worship.

HOLMES, Andrew R. ‘Ulster Presbyterianism as a popular religious culture, 1750-1860’ in *Elite and popular religion*, edited by Kate Cooper and Jeremy Gregory, Studies in church history 42 (Woodbridge: Boydell for the Ecclesiastical History Society, 2006), pp. 315–326. ISBN: 978-095468092-3.

*HOLMES, Andrew R. ‘The uses and interpretation of prophecy in Irish Presbyterianism, 1850-1930’ in *Protestant millennialism, evangelicalism, and Irish society, 1790-2005*, edited by Crawford Gribben and Andrew R. Holmes (Basingstoke: Palgrave Macmillan, 2006), pp. 144–[173?]. ISBN: 0230003494; 9780230003491.

*HOLMES, Andrew R. ‘Presbyterians and science in the north of Ireland before 1874.’ *British Journal for the History of Science*, vol. 41, no. 4, December 2008, pp. 541-565.

‘... seeks to understand the attitudes of Presbyterians in the north of Ireland in the first three-quarters of the nineteenth century’: considers cultural and political circumstances influencing Presbyterian attitudes to science; the emergence of a Presbyterian theology of nature; and the development of a science of the mind.

HOLMES, Andrew R. ‘Irish Presbyterian commemorations of their Scottish past, c.1830–1914’ in *Ireland and Scotland in the nineteenth century*, edited by Frank Ferguson and James McConnel (Dublin: Four Courts, 2009), pp. 48–61. ISBN: 978-1-84682-150-9.

Irish Presbyterians drew on and deployed events and anniversaries from their Scottish religious past in response to theological disputes and to political and economic circumstances, and in order to develop a narrative of religious and political freedom.

HOLMES, Andrew R. ‘Presbyterian religion, historiography, and Ulster Scots identity, c.1800 to 1914.’ *Historical Journal*, vol. 52, no. 3, September 2009, pp. 615–640.

‘For Presbyterians in Ireland, their Scottish origins and identity represented a collection of ideas that could be deployed at certain times for specific reasons — theological orthodoxy, civil and religious liberty, and certain character traits...’ and were expressed through a distinctive denominational historiography inaugurated by J. S. Reid — abstract.

HOLMES, Andrew R. ‘Presbyterian religion, poetry and politics in Ulster, 1770-1850’ in *Revising Robert Burns and Ulster: literature, religion and politics, c.1770-1920*, edited by Frank Ferguson and Andrew R. Holmes, Ulster and Scotland, 9 (Dublin: Four Courts, 2009) pp. 37-63. ISBN: 978-1-84682-197-4.

A study of the poetry provides ‘a complex and more human description of Presbyterians and Presbyterianism’; and subverts traditional stereotypes of Presbyterian character and of the relationship between religion and politics.

*HOLMES, Andrew R. ‘Covenanter politics: evangelicalism, political liberalism and Ulster Presbyterians, 1798-1914’, *English Historical Review*, vol. 125; issue 513, April 2010, pp. 340–369.

... argues that a distinctive form of Presbyterian evangelicalism developed in the nineteenth century that sought to bring the denomination back to the theological and spiritual priorities of seventeenth-century Scottish and Irish Presbyterianism. By doing so, it encouraged many Presbyterians to get involved in movements for reform and liberal politics’ – abstract.

HOLMES, Andrew R. 'Professor James Thomson Sr. and Lord Kelvin: religion, science and Liberal Unionism in Ulster and Scotland,' *Journal of British Studies*, vol. 50, no. 1, January 2011, pp. 100–124. Argues that Thomson was 'the product of an evangelical and Enlightenment background that stressed education, progress, political and social reform, and theological orthodoxy' (p.104). Includes discussion of Rev. Samuel Edgar and Belfast Inst. {QUB 22/7/11 – review annotation?}

*HOLMES, Andrew R. 'The Ulster Revival of 1859: causes, controversies and consequences', *Journal of Ecclesiastical History*, vol. 63, no.3, July 2012, pp. 488–515. '... provides a critical overview of some of the interpretations of the revival offered by scholars and suggests a number of hitherto ignored themes under three headings: causes, controversies and consequences' – abstract.

HOLMES, Richard. 'The literary career of James Arbuckle, 1717-1737', Ph.D. thesis. University of Bristol, 2012.

HOLMES, Andrew R. 'Revivalism and fundamentalism in Ulster: W. P. Nicholson in context' in *Evangelicalism and Fundamentalism in the United Kingdom during the twentieth century*. edited by David W. Bebbington and David Ceri Jones (Oxford: Oxford University Press, 2013), pp. 253–272. ISBN: 978-0-19-966483-2.

Awaits annotation

*HOLMES, Andrew R. 'Religious conflict in Ulster, c. 1780-1886' in *Protestant-Catholic conflict from the Reformation to the 21st Century: the dynamics of religious difference*, edited by John Wolffe (Basingstoke: Palgrave Macmillan, 2013), pp. 101–131. ISBN: 978-1-137-28972-8.

*HOLMES, Andrew R. 'The Common Sense Bible: Irish Presbyterians, Samuel Davidson, and biblical criticism, c.1800 to 1865', in *Dissent and the Bible in Britain, c.1650-1950*, edited by Scott Mandelbrote and Michael Ledger-Lomas (Oxford: Oxford University Press, 2013), pp 176–204. ISBN: 978-0-19-960841-6.

Explores Irish Presbyterian commitment to the 'presuppositions of "Common Sense" philosophy about the perspicuity and factual character' of the Bible; studies Presbyterian responses to German biblical criticism; and offers 'a reassessment' of the Irish Presbyterian biblical critic Samuel Davidson (1806-98) – from abstract.

*HOLMES, Andrew R. 'From Francis Hutcheson to James McCosh: Irish Presbyterians and defining the Scottish Philosophy in the nineteenth century', *History of European Ideas*, vol. 40, no. 5, 2014, pp. 622–643.

Examines the disputes surrounding the moral philosophy classes of John Ferrie in the Academical Institution; the definition and character of the Scottish philosophy; the relationship between evangelicalism and Common Sense philosophy; and development and change in Scottish thought – from abstract.

*HOLMES, Andrew R. 'Presbyterians, Loyalty and Orangeism in nineteenth-century Ulster' in *Loyalism and the formation of the British world, 1775-1914*, edited by Allan Blackstock and Frank O'Gorman (Woodbridge: Boydell and Brewer, 2014), pp. 125–144. ISBN: 978-1-84383-912-5.

*HOLMES, Andrew R. ‘The Scottish Reformations and the origin of religious and civil liberty in Britain and Ireland: Presbyterian interpretations, c. 1800-1860’, *Bulletin of the John Rylands Library*, vol. 90, no. 1, 2014, pp. 135–154.

Examines, notably through the work of McCrie and Reid, Scottish and Irish Presbyterian interpretations of the Scottish Reformations (1560 and 1638-43), and a common understanding of historical links in theology and resistance to Stuart political tyranny – abstract.

*HOLMES, Andrew R. ‘Migration, mission, and identity: Presbyterian fundraising and the evangelization of the Irish Catholic diaspora, c. 1840-70, in *Ourselves alone: religion, society and politics in eighteenth- and nineteenth-century Ireland: essays presented to S.J. Connolly*, edited by David Hayton and Andrew Holmes (Dublin: Four Courts, 2016), pp. 154–168. ISBN: 978-1-84682-592-7.

*HOLMES, Andrew R. ‘Personal conversion, revival, and the Holy Spirit: Presbyterian evangelicalism in early nineteenth-century Ulster’ in *Heart religion: evangelical piety in England and Ireland, 1690-1850*, edited by J. Coffey (Oxford: Oxford University Press, 2016), pp. 181–201. ISBN: 978-0-19872415-5.

HOLMES, Andrew R. ‘Rediscovery, controversy, and identity: the use of Adair’s Narrative, c. 1825–1914’ in Patrick Adair and Andrew Stewart, *Presbyterian history in Ireland: two seventeenth-century narratives*, edited by Robert Armstrong, Andrew R. Holmes, R. Scott Spurlock and Patrick Walsh (Belfast: Ulster Historical Foundation, 2016), pp. 47–60. ISBN: 978-1-909556-50-8.

Examines J. S. Reid’s ‘use and interpretation of Adair’s account’; the controversy, and possible motivations, that followed Killen’s publication of Adair in 1866; and the value of Adair’s manuscript ‘to the religious and cultural identity of Presbyterians... especially during the Third Home Rule crisis of 1912–14’

HOLMES, Janice and Philippa McCracken. *A century of service: celebrating the role of deaconesses in the Church*. Belfast: 10Publishing, 2008. [vi], 69 p.: ill.; refs. ISBN: 978-1-906173-06-7.

Janice Holmes, ‘Deaconesses in the Presbyterian Church in Ireland, 1908-2008’, pp vi-41, 63-68.

*HOLMES, Richard. ‘James Arbuckle and Dean Swift: cultural politics in the Irish confessional state’. *Irish Studies Review*, vol. 16, no. 4, November 2008, pp. 431–444.

Studies Arbuckle’s critique of Swift’s Irish writing, and suggests that the Whig and Presbyterian views of the time have been too often overlooked.

HOLMES, Richard. ‘James Arbuckle and the Anglo-Scottish Union of 1707’, *Journal of Irish and Scottish Studies*, vol. 1, no. 2, 2008, pp. 45–57.

In the different circumstances of Ireland, Arbuckle maintained his Whig outlook and pursued those ‘values which he identified with the “Britain” born from the Anglo-Scottish Union’.

*HOLMES, Richard. ‘Swift’s modest proposer and Shaftesbury’ in *Irish studies in Britain: new perspectives on history and literature*, edited by Brian Griffin and Ellen McWilliams (Newcastle upon Tyne: Cambridge Scholars, 2010), pp. 33-[46?] ISBN: 1-4438-2412-7; 978-1-4438-2412-5.

Examines political and religious divisions between Anglicans and Presbyterians through Swift’s satires on the Presbyterian supporters of Shaftesbury and through ripostes to Swift particularly from the Presbyterian James Arbuckle.

HOLMES, Richard. 'James Arbuckle and the Molesworth circle: a Whig critique of Irish penal laws?' in *New perspectives on the Penal Laws*, edited by John Bergin, Eoin Magennis, Lesa Ní Mhunghaile [and] Patrick Walsh, *Eighteenth-century Ireland. Special issue*, no. 1, 2011, pp. 93–112: facsim. ISSN: 0790-7915; ISBN: 978-0-9569062-0-5.

Contents-page title reads: 'James Arbuckle: a Whig critic of the Penal Laws'. The 'first special issue' of the journal published by the Eighteenth-Century Ireland Society; carries a specific title-page, cover and spine title (*New perspectives ...*) and also an ISBN. Page 92 bears a title-page image of *A Collection of Letters and Essays ...*

*HOLMES, Richard. 'James Arbuckle's *Glotta* (1721) and the poetry of allusion', *Journal for Eighteenth-Century Studies*. Online publication August 2011.

James Arbuckle's *Glotta* (1721) is a topographical poem about the River Clyde, which also examines Scottish culture in post-Union 'Britain' in the tradition of allusive poetry; the article explores and analyses the allusions.

HOLMES, R. Finlay G. 'Desmond Bailie' in *Radicals and rebels: a tribute to W. Desmond Bailie*, edited by Ivor Smith (Belfast: Presbyterian Historical Society of Ireland, 2006), pp. 7-10. ISBN: 0-9538526-7-9.

An introductory tribute to W.D. Bailie and his historical work.

HOLMES, R. Finlay G. 'The 1859 Revival reconsidered', *Bulletin of the Presbyterian Historical Society*, vol. 33, 2009, pp. 11–28.

Originally published as an introduction, reviewing recent scholarship, to the new edition of John T. Carson's *God's river in spate* issued by the Society in 1994.

*HOUSTON, Thomas. *The Irish Covenanter and the civil magistrate's power concerning matters of religion*, edited by Daniel F. M. Ritchie. Saintfield: Reformed Worldview Books, 2011. 55p.

Articles by Houston, on the power of the civil magistrate, which appeared originally in the *Covenanter* in 1831. Also available as an e-book.

HUDDIE, Paul. 'The Presbyterian Church in Ireland, the Rev. G. H. Johnston and the Crimean War', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 40, 2016, pp. 35–44.

Rev. Galbraith Hamilton Johnston, born 1822, appointed as the first Irish Presbyterian Chaplain to the forces in 1855. His letters give an account of his life as a chaplain, and add a new dimension to the denominational historiography of chaplaincy.

HUGGINS, Michael. 'The Subscription Controversy of the 1820s, "a religious form of imperialism" and John Mitchel's early influences', *Journal of Irish and Scottish Studies*, vol. 6, issue 1, Autumn 2012 (issue title: 'National cosmopolitanisms'), pp. 93–114.

Explores the development of John Mitchel's political attitudes within the context of his Presbyterian background and the Irish Presbyterianism of the day.

HUGHES, Kyle. *The Scots in Victorian and Edwardian Belfast; a study in elite migration*, Scottish Historical Review monograph series, no. 21, Edinburgh: Edinburgh University Press, 2013. [x], 236 p. ISBN: 978-0-7486-7992-8.

See especially chapter 5: 'Within and without [?]: Scottish Presbyterian ministers in Belfast'.

An INDEPENDENT people: the story of Ulster's Presbyterians, written by Fiona Keane; presented by William Crawley; produced and directed by Brendan J. Byrne. [Belfast?]: Authentic Ulster, [2016?]. 3 DVDs + accompanying booklet (6 p.).

Television series, first produced by Below the Radar for BBC television, in DVD format.

JAMES, Andrew. *The Nabob: a tale of Ninety-Eight*, [with] notes and afterword by John Wilson Foster, Ulster and Scotland, 5. Dublin: Four Courts Press, 2006. 174 p.: map. ISBN: 1-851820961-X. A reprint of James's *Ninety-Eight; and, Sixty years after* first published in 1911. Afterword, pp. 137–169. Andrew James was a pseudonym for Prof. J. A. Strachan.

JAMES, Kevin J. 'Reflections on '59: local social contexts of religious revival in Ulster' in *Ulster Presbyterians in the Atlantic world: religion, politics and identity*, edited by David A. Wilson and Mark G. Spencer, Ulster and Scotland, 4 (Dublin: Four Courts, 2006), pp. 39–49. ISBN: 1-85182-949-0. Challenges Peter Gibbon's generalized analysis of the Revival through a local case-study in Mid-Antrim where the Revival seems to have taken place against a background of demographic, social and economic stability 'rather than traumatic transformation'.

KENNAWAY, Brian. 'Orangeism: a Presbyterian perspective', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 31, 2007, pp. 15–29.

Traces the development of Orangeism, its relationship with Presbyterianism and the involvement of individual Presbyterians. Originally a paper delivered to the Society.

*KENNEDY, Billy. *Three men of destiny: Andrew Jackson, Sam Houston and David Crockett*. Belfast: Ambassador, 2008. ??? p. ISBN: 978-1-93230-796-2.

KERNOHAN, J. W. 'Irish Presbyterianism: its origin and story', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 31, 2007, pp. 1–14.

First reprinted from newspaper articles in 1913. Concentrates chiefly on the 17th century. Kernohan (1869-1923) was a founder member and Honorary Secretary of the Historical Society, and Librarian in the Presbyterian (now Union) College.

KIRKPATRICK, John. 'A tribute to Very Rev. Dr. James Matthews', *Presbyterian Herald*, October 2015, p. 29.

James Matthews, minister in Brookside, First Lurgan and Sixmilecross; elected Moderator in 1991.

KIRKPATRICK, Laurence S. *Presbyterians in Ireland: an illustrated history*. [Holywood]: Booklink, 2006. 358 p.: col. ill. ISBN: 0-9554097-1-3.

Richly illustrated general history with historical sketches and photographs of each local church, arranged by presbytery.

KIRKPATRICK, Laurence S. *Presbyterians in Ireland: an illustrated history*. [Holywood]: Booklink, 2007. 2nd (revised and updated ed.) ed. 371 p.: col. ill. ISBN: 0-9554097-1-3; 978-0-9554097-1-4.

'Revised and updated' edition of the richly illustrated general-cum-congregational history first issued in 2006, with amendments and the addition of an index. Retains same ISBN?.

KIRKPATRICK, Laurence S. 'The ideal and implementation of theological education', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 32, 2008, pp. 31–41.

Text of his Robert Allen Memorial Lecture for 2007. Traces Reformed theological education through its European beginnings to the local needs of the present.

KIRKPATRICK, Laurence S. *Made in China: the story of Irish Presbyterians in China*. [Belfast]: Manleys, 2008. [v], 81 p.: col.ill. Includes CD[-Rom?]. [ISBN: 978-0-95592980-9 ? - from internet sources]

Title may also be read as: 'Made in China, but not as you know it'. Foreword by John Dunlop.

KIRKPATRICK, Laurence S. 'The forgotten feminist', *Presbyterian Herald*, December 2012–January 2013, pp. 26-27; port..

A review of the life and work of Isabella Tod (1836–1896), Scots-born and of Irish Presbyterian stock, a member of Elmwood congregation and a campaigner for social change, the education of girls, and the welfare of women.

*KIRKPATRICK, Laurence S.. 'Irish Presbyterians and the Ulster Covenant' in *The Home Rule Crisis 1912-14*, edited by Gabriel Doherty, Cork studies in the Irish Revolution (Cork: Mercier, 2014), pp. 241–275[?]. ISBN: 9781781172452

KIRKPATRICK, Laurence S., 'The Cahans Exodus', *Presbyterian Herald*, May 2015, pp. 30–31. On Rev. Thomas Clark and the 300 Presbyterian emigrants from Co. Monaghan in 1764.

KIRKPATRICK, Laurence S., "Eagle Wing", *Presbyterian Herald*, March 2015, pp. 18–19. On the ultimately unsuccessful Presbyterian emigration from Belfast Lough to America on board the *Eagle Wing* in 1636.

KIRKPATRICK, Laurence S., "The flight from Aghadowey", *Presbyterian Herald*, April 2015, pp. 26–27. On the emigration of some 600 Presbyterians to America in 1718 led by Rev. James McGregor of Aghadowey.

*KIRKPATRICK, Laurence S. 'Francis Makemie (c.1657–1708): Father of American Presbyterianism' in *Treasures of Irish Christianity. Volume III: to the ends of the earth*, edited by Salvador Ryan (Dublin: Veritas, 2015), pp. 76–[79?]. ISBN: 978-1-84730-594-7.

*KIRKPATRICK, Laurence S. 'James Glasgow : pioneer missionary to India' in *Treasures of Irish Christianity. Volume III: to the ends of the earth*, edited by Salvador Ryan (Dublin: Veritas, 2015), pp. 112–[116?]. ISBN: 978-1-84730-594-7.

KIRKPATRICK, Laurence S., "'Poor dark Connaught": an Irish Presbyterian case study', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 39, 2015, pp. 1–19.

Reviews the background to the growth of mission at this time, and traces the religious, educational, linguistic and industrial initiatives undertaken. Reaching its high point in 1855, the outreach failed for a variety of reasons, including a decline in numbers and finance, and Roman Catholic resurgence.

*KIRKPATRICK, Laurence S. 'William Dool Killen (1806-1902): a Presbyterian perspective on Irish ecclesiastical history', in *Representing Irish religious histories: historiography, ideology and practice*, edited by Jacqueline R. Hill and Mary Ann Lyons, Histories of the sacred and secular, 1700-2000 (Basingstoke: Palgrave Macmillan, 2017), pp. 85–100. ISBN: 978-3-319-41531-4 (hbk); 978-3-319-41531-4 (e-book)

*KNOX, Ivan and Mark Knox. *Centenary celebrations: Stranorlar Presbyterian Church*. Stranorlar: Stranorlar Presbyterian Church, 2006. 128 p.: ill.

Cover also reads: '1906–2006: a history of the congregation since 1675'. [?]

KNOX, Robert Buick. *From Katesbridge to Cambridge*, [edited by Mervyn Gilmour], Mini biography series, no. 7. Belfast: Presbyterian Historical Society of Ireland, 2006. 24 p. ISBN: 0-9538526-6-0.

Edited transcript of an autobiographical lecture delivered in Ballydown Presbyterian Church, on 5th November 2001; includes a bibliography of the writings of R. B. Knox, pp. 17–20.

LENIHAN, Pàdraig. 'Confederate Catholics and the Covenanters, 1644-6' in *Scotland and the Ulster Plantations: explorations in the British settlements of Stuart Ireland*, edited by William P. Kelly and John R. Young, Ulster and Scotland, 8 (Dublin: Four Courts, 2009), pp. 108–121. ISBN: 978-1-84682-076-2.

The Confederate orientation to the north, and the Covenanters, rather than to the south and east, notably the ports of Dublin and Cork, was costly. 'To sum up, the Confederate Catholic obsession with the Covenanters in Ireland was a serious mistake' – p. 121.

LIVINGSTONE, David N. 'James McCosh and the Scottish intellectual tradition' in *Queen's thinkers: essays on the intellectual heritage of a university*, edited by Alvin Jackson and David N. Livingstone (Belfast: Blackstaff Press, 2008), pp. 19–30. ISBN: 978-0-85640-803-8.

McCosh, Free Church minister, was Professor of Logic and Metaphysics at Queen's from 1852 to 1868 when he became President of what was to be Princeton.

LIVINGSTONE, David N. *Darwin and the Presbyterians*. Belfast: Union Theological College, 2009. 21 p. ISBN: 978-0-9555287-4-3.

Text of a lecture organized by Union College. Examines how Darwin was received by Presbyterians in Edinburgh, Belfast, Princeton, Columbia and Toronto and concludes that: 'In different settings Presbyterians reacted very differently to the evolutionary proposals emanating from the pen of Charles Darwin' (p. 20).

*LIVINGSTONE, David N. *Dealing with Darwin: place, politics and rhetoric in religious engagements with Evolution*, Medicine, science and religion in historical context: the Gifford Lectures, 2014. Baltimore: Johns Hopkins University Press, 2014. x, 265 p. ISBN: 978-1-4214-1326-6.

Investigates 'how religious communities sharing a Scots Presbyterian heritage engaged with Darwin and Darwinism at the turn of the twentieth century'. See esp. chap. 3: 'Belfast, the Parliament of Science, and the winter of discontent', pp. 58–88[?]

LOCKINGTON, John W. *Johnston of Tullylish: the story of Rev. John Johnston of Tullylish, the apostle of open-air preaching*, Mini-biography series, no. 9. Belfast: Presbyterian Historical Society of Ireland, 2008. 36 p ISBN: 978-0-9557970-1-0.

On Rev. John Johnston, 1786-1862.

LOCKINGTON, John W. *A history of Clogherney Presbyterian Church*. Clogherney: Session and Committee of Clogherney Presbyterian Church, 2010. [ii], 110p.: ill. (some col.).

LOCKINGTON, John W. *Dr. Robert Stewart, 1783-1852*, Mini-biography series, no. 13. Belfast: Presbyterian Historical Society of Ireland, 2013. 36 p. ISBN: 978-0-9557979-8-9.

Cover title reads: 'Dr Robert Stewart: Cooke's lieutenant'. Title at start of text (p. 3) reads: 'Cooke's lieutenant: Rev. Dr. Robert Stewart of Broughshane, 1783-1852'.

*LOCKINGTON, John W. *A history of Mullingar Presbyterian Church*. Mullingar: Mullingar Presbyterian Church, 2013. 40 p.:ill.

LOCKINGTON, John W. *The Rentouls: a Presbyterian ministerial dynasty*, Mini-biography series, no. 17. Belfast: Presbyterian Historical Society of Ireland, 2016. 53 p.: ill., geneal. table. Bibl.: pp. 50–52. ISBN: 978-0-9931066-5-1.

Cover title reads: The Rentouls: a Presbyterian dynasty. Biographical sketches of the several members of the Rentoul family who were Presbyterian ministers.

*LOEBER, Rolf and Magda Stauthamer-Loeber. 'Irish subscribers to poetry published in Edinburgh in 1731: new light on readers and Presbyterians in Offaly, Tipperary and Dublin', *Offaly Heritage*, vol. 4, 2006, pp. 55-70.

**LOOKING back, moving forward: a history of Dún Laoghaire Presbyterian Church*, editorial group Corneliu Condria [and others]. Dún Laoghaire: Dún Laoghaire Presbyterian Church, 2013. 156 p.: ill., ports. ISBN: 978-1-90841764-0.

[LUCY, Gordon]. *The life, work and legacy of Rev. W.F. Marshall*. Belfast: Ulster-Scots Community Network, [2010]. 39 p.: col.ill.

Title from cover. A selection of ten poems, each with an introduction; also a chronology and biographical summary of Marshall.

LUCY, Gordon. 'W.F. Marshall, the Bard of Tyrone.' *Ullans*, no. 11, Ware 2010, pp. 65-74.

An introductory account of Marshall, man, minister, poet, linguist, novelist, historian and patriot.

LYNAS, Stephen. 'Generations of generosity', *Presbyterian Herald*, May 2016, pp. 30–32: ill.

Traces the origins, development and current work of the Presbyterian Children's Society as it celebrates its 150 years of work.

*MACKENZIE, Kirsteen M. 'Presbyterian church government and the "Covenanted interest" in the three kingdoms, 1649-1660.' Ph.D. thesis, University of Aberdeen, 2008.

MacMASTER, Richard K. "'For Philadelphia, boys are we bound": the Rev. Joseph Rhea comes to America in 1769', *Familia*, no. 22, 2006, pp. 33–50.

Rhea (1715–1777), minister of Fahan, emigrated with his family in 1769 and became minister of Piney Creek church, Maryland. Article introduces and reproduces his diary entries for the Atlantic crossing.

MacMASTER, Richard K. *Scotch-Irish merchants in Colonial America*. Belfast: Ulster Historical Foundation, 2009. xii, 324p. ISBN: 978-1-903688-78-6.

Examines the role played by Scotch-Irish merchants in a transatlantic trade of flaxseed and migrants and their 'complex network of commerce and credit that stretched from the frontier ... through Ulster to London' – (back cover).

*MAGENNIS, Eoin F. ‘Belturbet, Cahans and two Presbyterian revolutions in south Ulster, 1660-1770’, *Seanchas Ardmhacha*, vols. 21, no.2 – 22, no. 1, 2007–2008, pp. 129–148.

MAHAFFY, Belinda. *A history of Ballindrait Church and its people*. Letterkenny: Ballindrait Presbyterian Church, 2008. [ii], vi, 145 p.: col. ill.
Includes index of surnames.

MAUME, Patrick. ‘From Scotland’s storied land: William McComb and Scots-Irish Presbyterian identity’ in *Ireland and Scotland in the nineteenth century*, edited by Frank Ferguson and James McConnel (Dublin: Four Courts, 2009), pp. 76–92. ISBN: 978-1-84682-150-9.

Examines the poetry and *Presbyterian Almanac* of William McComb (1793-1873), his literary models, his subject matter, his response to events and his vision of a Presbyterian golden age.

MAYNE, Denis. *The story of the Eagle Wing*. [Belfast]: Ullans Press, 2011. ix, 69 p. ISBN: 978-1-905281-18-3.

Examines the background to the sailing of the Eagle Wing (1636): the decision to emigrate; the building of the ship; the voyage; and Blair and Livingstone after the voyage.

McCLELLAND, Stephen. ‘In the round.’ *Perspective*, July-August 2009, pp. 68–72: col. ill., plans.
The architecture of Wellington Presbyterian Church, Ballymena.

McCOLLUM, Robert L. W. ‘Presbyterianism in Ireland under threat: the ejection of 1661’, *Reformed Theological Journal*, vol. 27, November 2011, pp. 5–16.

Follows Presbyterians through Cromwellian opposition, to the ejection of ministers by the bishops under Charles II, and to the grant of the *Regium Donum* and to continued Covenanter adherence to the Covenants.

McCOLLUM, Robert L. W. ‘Presbyterianism in Ireland under threat: the ejection of 1661’, *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 37, 2013, pp. 1-14.

Text of a paper to the Society. Version published in the *Reformed Theological Journal*, vol. 27, November 2011, pp. 5-16.
Follows Presbyterians through Cromwellian opposition, to the ejection of ministers under Charles II, and to the *Regium Donum* and continued Covenanter adherence to the Covenant.

McCOLLUM, Robert L. W., ‘Presbyterian protest and the Pentland Rising (1666)’, *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 41, 2017, pp. 34–49.

Sets the scene and reviews the background for the Pentland Rising and the Battle of Rullion Green; with the Ulster Presbyterian background and involvement, including the deaths of the two ministers John Crookshanks (Convoy) and Andrew McCormick (Magherally).

McCONNELL, Rebecca. ‘Answering God’s call’, *Presbyterian Herald*, December 2013–January 2014, pp. 38–40.

Reflection, review and interviews to mark the 40th anniversary of the PCI’s decision to ordain women to the ministry.

McCREARY, Alf. *In war and peace: the story of Corrymeela*, foreword/preface by Ray Davey. Belfast: Brehon Press, 2007. 256 p. ISBN: 978-1-905474-15-8.

McCREARY, Alf. ‘Titanic port’, *Presbyterian Herald*, February 2011, pp. 14–15.

A brief look at some Presbyterian families, such as the Sinclair and the Corry families, who were involved in the development of the port of Belfast.

McCREARY, Alf. 'Fearless and tireless', *Presbyterian Herald*, May 2012, p. 16.

Brings together tributes to Ray Davey by a variety of church and community leaders.

McDOWELL, Nicholas. "The Scottish inhabitants of that province are actually revolted": John Milton on the failure of the Ulster plantation' in *The plantation of Ulster: ideology and practice*, edited by Éamonn Ó Ciardha and Micheál Ó Siochrú (Manchester: Manchester University Press, 2012) pp. 238–253. ISBN: 978-0-7190-8608-3.

Sets Milton's *Observations on the Belfast Presbytery's 'Representation'* in the context of the anti-Parliamentary alliance of Confederate, royalist and Covenanter forces, and of his general view of Catholicism and Presbyterianism (which had failed the Plantation) as threats to the liberties of the English state.

McGRATTAN, Hugh. *To lovingly make known: Ballywillan Presbyterian Church from 1661*.

Ballywillan: Kirk Session of Ballywillan Presbyterian Church, 2013. iv, 104p.: ill. ISBN: 978-1-9066-89-49-6

Updates the history written by Julia Mullin in 1961.

*McKEAGUE, Leslie. *First Bailieborough Presbyterian Church (Corglass): 300 years of worship (1714–2014)*. Incorporates Glasleck Presbyterian Church, Shercock. Bailieborough: Bailie Publications, 2014. 191 p.: ill.: ports. ISBN: 978-0-9565196-3-4

Title from cover. Glasleck was closed in 1998 and its congregation united with Corglass. Includes headstone inscriptions from two graveyards.

*McKEAGUE, Leslie. *Trinity Presbyterian Church, Bailieborough: the first 125 years (1887-2012)*. Incorporates the churches of Second Bailieborough & Seafin. Bailieborough: Bailie Publications, 2014. 159 p.: ill., ports. ISBN: 978-0-9565196-2-7.

Title from cover. Trinity replaced Urcher church c. 1887. Seafin closed in 1973. Includes headstone inscriptions from three graveyards.

McKEAGUE, Leslie. *Anne Jane Carlile, 1775-1864: temperance pioneer*, Mini-biography series, no. 16. Belfast: Presbyterian Historical Society of Ireland, 2015. 44 p.: ill. ISBN: 978-0-9931066-2-0. A fuller version of the lecture delivered to the Society in September 2015.

*McLERNON, Jennifer and Maurice Livingstone. *West Church Ballymena: a church of the Revival*. [Ballymena: West Church Presbyterian Church, 2014?]

*McMAHON, Theo and Marie O'Neill. 'Census of First Monaghan Presbyterian Congregation, 1821', *Clogher Record*, vol. 20, no. 1, 2006, pp. 94–110.

*McMINN, Richard. 'James Brown Armour: Irish Presbyterian minister and Home Ruler revised'. *Familia*, no. 29, 2013, pp. ??–??.

McNEILL, D. B. *Review of the Irish Presbyterian hymnbooks*. Newtownards: Grapevine Magazine, Regent Street Presbyterian Church, 2007. 25 p.

A series of articles first published in the congregation's *Grapevine Magazine*, 2006-2008.

*McREYNOLDS, Alister John. *Legacy: the Scots-Irish in America*. Belfast: Ambassador International, 2009. 227p.: ill. ISBN: 978-1-935507-01-7 {spacing?}.

MEBAN, Alan. 'Captured by a vision', *Presbyterian Herald*, May 2016, pp. 18–20. Interview with Ken Newell on the publication of his memoir, *Captured by a vision* (q.v.).

MEMORIES, fresh and old: Ballycarry Presbyterian Church, 1613-2013, compiled and edited by Gabrielle A. J. Farquhar. [Ballycarry: Ballycarry Presbyterian Church], 2013. 19 p.: ill. Title from cover. Accounts and memories of the church and church life.

MENARY, David. 'Rebellion, transplantation and composition: the Ulster-Scots landed élite and the Commonwealth' in *Scotland and the Ulster Plantations: explorations in the British settlements of Stuart Ireland*, edited by William P. Kelly and John R. Young, Ulster and Scotland, 8 (Dublin: Four Courts, 2009), pp. 137–159. ISBN: 978-1-84682-076-2.

By 1653 the scheme to transplant Ulster-Scots leaders from Antrim and Down, opposed to the Commonwealth, to Tipperary, Kilkenny and Waterford, became unnecessary and seemed likely to create more problems than it would solve. Viscount Ards reclaimed his estates in the end, but with difficulty.

MILLER, David W. 'Religious commotions in the Scottish diaspora: a transatlantic perspective on "evangelicalism" in a mainline denomination' in *Ulster Presbyterians in the Atlantic world: religion, politics and identity*, edited by David A. Wilson and Mark G. Spencer, Ulster and Scotland, 4 (Dublin: Four Courts, 2006), pp. 22–38; refs. ISBN: 1-85182-949-0.

Suggests that aspects of contemporary American Presbyterianism might be better understood through a study of the 'old leaven' of practice and orthodoxy, and of confessionalist rather than conversionist evangelicalism within Scottish and Irish Presbyterianism.

*MILLER, Kerby A. 'Ulster Presbyterians and the "two traditions" in Ireland and America' in *Making the Irish American: history and heritage of the Irish in the United States*, edited by J. J. Lee and Marion R. Casey, Ireland House series (New York: New York University Press; Glucksman Ireland House, 2006) pp. 255-270. ISBN: 978-0-8147-5208-1; 0-8147-5208-X (hbk).

MINISTERS OF THE SYNOD OF ULSTER. *Presbyterianism defended, and the arguments of modern advocates of prelacy examined and refuted*. Charleston, SC: BiblioLife, 2010. [v], 291 p. ISBN: 978-1-11614081-1.

Facsimile of the edition first published in 1839 containing essays by Revs. W. D. Killen, William M'Clure, James Denham and A. P. Goudy.

*MITCHELL, Claire. *Religion, identity and politics in Northern Ireland: boundaries of belonging and belief*. Aldershot: Ashgate, 2006. xi, 178 p. ISBN: 0-7546-4154-6 (hbk.); 07546-4155-4 (pbk.) Suggests that 'religion is not merely a marker of ethnicity and that it also continues to provide many of the meanings of identity, community and politics'; and 'traces how individuals and groups in Northern Ireland have absorbed religious types of cultural knowledge, belonging and morality'.

*MOORE, James. 'Presbyterianism and the right of private judgement: church government in Ireland and Scotland in the age of Francis Hutcheson' in *Philosophy and religion in Enlightenment Britain: new case studies*, edited by Ruth Savage (Oxford: Oxford University Press, 2012), pp. 141–168. ISBN: 978-0-19-922704-4.

MORROW, John. 'Peacemakers extraordinaire', *Presbyterian Herald*, May 2012, pp. 14–15. Reproduces a tribute (2004) by the late Rev. John Morrow to Rev. Ray and Kathleen Davey, on the occasion of Ray Davey's death. John Morrow was a successor to Ray Davey as a chaplain at Queen's and as leader of the Corrymeela Community.

MOURNE Presbyterian Church, Kilkeel, Covenant celebrations, 1912-2012. Kilkeel: Mourne Presbyterian Church, 2012. 12 p.

Chiefly a reprint of *Ulster Day in Mourne, 28th September, 1912: sermon [preached] in Mourne Presbyterian Church*, by W. M'Mordie (Newry: Magowan, 1912). M'Mordie was a former Moderator of the General Assembly.

*MURPHY, David Alexander. 'The Presbyterian Church in Ireland in the Home Rule era with particular reference to Thomas Dickson and Thomas Sinclair.' Ph.D. thesis, Queen's University Belfast, 2007.

MURPHY, David A. 'Thomas Sinclair, Home Rule and Covenant', *Bulletin of the Presbyterian Historical Society*, vol. 36, 2012, pp. 1–13.

A study of Rt. Hon. Thomas Sinclair and his involvement in Presbyterian and Liberal Unionist opposition to Home Rule.

NELSON, John W. 'The parting of the ways', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 34, 2010, pp. 32–41.

An account of the difficult and sometimes acrimonious separation of the congregations of the Synod of Ulster and the Remonstrant Synod following the division of 1829.

NELSON, John W. '400th anniversary of Presbyterianism in Ireland', *Non-Subscribing Presbyterian*, no. 1275, February 2013, pp. 2–4.

On Rev. Edward Brice and the beginnings of Presbyterianism in Ireland.

NELSON, John W. *Edward Brice and the origins Presbyterianism in Ireland*. [Ballycarry: the author], 2013. iii, 35 p.

On Rev. Edward Brice, 1569-1636, of Ballycarry, and the early history of Presbyterianism in Ireland.

NEW life for churches in Ireland: good practice in conversion and reuse. Portadown; Ulster Historic Churches Trust, 2012. ??? p.: col.ill.

Advice and guidance on the new uses of church buildings.

*NEWELL, Ken. *Captured by a vision: a memoir*. Newtownards: Colourpoint, 2016. 336 p. ISBN: 978-1-78073103-2.

A reflective memoir on his life by Ken Newell, missionary, minister, and reconciler. Elected Moderator in 2004.

*NOLL, Mark A.; D. G. Hart and Marilyn J. Westerkamp. 'What has been distinctly American about American Presbyterians?' *Journal of Presbyterian History*, vol. 84, no. 1, 2006, pp. 7–22.

Section 3 deals with Ulster Presbyterian influences.

NON-SUBSCRIBING PRESBYTERIAN CHURCH OF IRELAND. General Synod. 'Agreement between the General Assembly [of Unitarian and Free Christian Churches] and the General Synod [of the Non-Subscribing Presbyterian Church of Ireland].' *Non-Subscribing Presbyterian*, no. 1246, September 2010, pp. 10–11.

A re-statement of fraternal understanding between the two bodies.

*Ó CONLUAIN, Proinsias. 'William Thomas Latimer (1842-1919): churchman and historian.' *Dúiche Néill*, no. 15, 2006, pp. ??-??

O'KANE BOAL, Marianne. 'Portico Portaferry', *Perspective*, September-October, 2016, pp. 16–24: col. ill.

Account of the development of Portaferry Presbyterian Church into the Portico arts centre. Technical report follows, pp. 25-26.

O'NEILL, Mark. 'The Chinese tiger', *Presbyterian Herald*, October 2011, pp. 4–5.

An account of the recovery of a medal presented to the missionary, Rev. Frederick W.S. O'Neill, by the Chinese government for his service with the Chinese Labour Corps in the First World War.

O'NEILL, Mark. 'Disciplined devotion', *Presbyterian Herald*, November 2012, pp. 24–26.

Mark O'Neill outlines some difficult aspects of the missionary life of his grandfather, Rev. Frederick W.S. O'Neill and his grandmother, Annie O'Neill, née Wilson.

O'NEILL, Mark. *Frederick : the life of my missionary grandfather in Manchuria*. Hong Kong: Joint Publishing, 2012. 279 p.: ill. ISBN: 978-962-04-3200-2.

Biography of Rev. F.W.S. O'Neill, 1870-1952, missionary to Faku, Manchuria, from 1897 to 1942.

*O'NEILL, Suzanne. 'From Perikles to Presbyterian temples: liberty, democracy and power architecture in nineteenth-century Ulster' in *A further shore: essays in Irish and Scottish studies*, edited by Eadain Agnew, Eamonn Hughes Caroline Magennis and Christina Morin (Aberdeen: Institute for Irish and Scottish Studies, 2008) pp. 35–45.

O'REILLY, Hugh, 'The Presbyterian mission to Kerry, 1840-1860: background to home mission', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 39, 2015, pp. 20–34.

Examines the mission work in Tralee and Milltown in the 1840s and 1850s, relations, often hostile, with the local community, language matters, preaching and the varying impact of the personnel involved. Work in Milltown ceased about 1859. Tralee closed in 1976.

*ORR, Jennifer. 'Samuel Thomson's pikes and politics: negotiating a place in Scottish and Irish literature' in *Further from the frontiers*, edited by Aimee McNair and Jacqueline Ryder, *Crosscurrents in Irish and Scottish studies* (Aberdeen: AHRC Centre for Irish and Scottish Studies, 2009), pp. ???–???. ISBN: 978-1-906108-06-9.

*ORR, Jennifer. 'Fostering an Irish writers' circle: a revisionist reading of the life and works of Samuel Thomson, an Ulster poet (1766-1816).' Ph.D. thesis, University of Glasgow, 2010.

Examines the work of Samuel Thomson, the Presbyterian schoolmaster, radical and poet from Carngranny.

*ORR, Jennifer. 'The continuity of Scottish Enlightenment culture in the North of Ireland, 1790-1816', *Eighteenth-Century Scotland: newsletter of the eighteenth-century Scottish Studies Society*, no. 26, 2012, pp. 8–12.

*ORR, Jennifer. 'Constructing the Ulster labouring-class poet: the case of Samuel Thomson' in *Class and the canon: constructing labouring-class poetry and poetics, 1780-1900*, edited by Kirstie Blair and Mina Gorji (Basingstoke: Palgrave Macmillan, 2013), pp.34–54. ISBN: 978-1-137-03033-7.

ORR, Jennifer. *Literary networks and Dissenting print culture in Romantic-period Ireland*. Basingstoke: Palgrave Macmillan, 2015. xviii, 279 p. ISBN: 978-1-137-47152-9.

An examination of the circle that grew up round the Seceder poet Samuel Thomson, and the development of labouring-class poetry, much of it deriving from the influences of Dissent and of Romanticism.

ORR, Philip. *Tom's story: Sentry Hill and the Great War*. [Ballymena]: Mid-Antrim Museums Service. [2007]. 40 p.: ill. (some col.) ISBN: 978-0-9543478-4-0.

Title from cover. On Tom McKinney, 1893–1916, heir to Sentry Hill, killed at the age of 23 years. Based on the Sentry Hill family archive.

*ORR, Philip. *New perspectives: politics, religion and conflict in Mid-Antrim, 1911-1914*. Ballymena: Mid-Antrim Museum, 2011. [3]-147p.: ill. ISBN: 978-0-9568586-0-3.

An account of the developing Home-Rule crisis as it affected Ballymena and district.

PAISLEY, Ian R. K. *The 1859 Revival*. [6th] ed. Belfast: Martyrs' Memorial Productions, 2009. 309 p.: col. ill. ISBN: 978-1-905989-87-4.

New ed. illustrated by Rhonda Paisley. First ed., 1958. Previous (5th) ed., 1981.

PATTERSON, D. C. 'Rev. William John Patton (1829-1895): a North Down Presbyterian minister at the time of the 1859 Revival' in *Bangor life: an historical view of people, places and events in North Down. Vol. 1*, edited by D.C. Patterson (Bangor: Bangor Historical Society, 2008), pp. 31-36. ISBN: 978-0-951169-01-1.

Patton was minister of Second Dromara. Journal? Published as a monograph.

PATTERSON, Tom. *Home of my heart*, edited by Josephine Finnegan (née Patterson). [s.l.: s.n.?], 2013. 164 p.

Autobiographical account of Rev. Tom Patterson's boyhood and youth in Donegal.

PATTON, W. Donald. 'The Sixmilewater Revival of 1625', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 32, 2008, pp. 1-10.

An account of the origins, nature and influence of the Revival.

PAUL, Marcus Kinnier. 'Rev. Professor Francis James Paul, 1876-1941, Principal, the Presbyterian College, Belfast', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 40, 2016, pp. 45–58.

An account of the life of Principal Paul, as student, minister of Bushmills, Professor at Magee, YMCA chaplain in France, and Professor and Principal at the Presbyterian College; and a view of him as family man.

PEARSON, A.F. Scott. *Presbyterian origins in Ulster: four articles ...* Belfast: Presbyterian Historical Society of Ireland, [2011]. 40 p. ISBN: 978-0-9557979-4-1.

Reprints four articles: 'The origins of Irish Presbyterianism' and 'The origins of Presbyterianism in Co. Down' (originally Carey Lectures 1947 and 1948); 'The origins of Presbyterianism in Belfast' (originally a lecture, 1950); and 'Alumni of St. Andrews and the settlement of Ulster' (*Ulster Journal of Archaeology*, 1951).

PEARSON, A. F. Scott. 'Our Irish Presbyterian heritage', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 38, 2014, pp. 29–35.

An address given by Professor Pearson at the St Patrick's service in the Assembly Hall in March 1947. Presbyterian heritage is a protestant heritage, a heritage of liberty, a biblical heritage, a heritage of education, a Calvinistic heritage, a Puritan heritage, a Presbyterian heritage.

PEATLING, Gary K. 'Whatever happened to Presbyterian radicalism? The Ulster Presbyterian liberal press in the late nineteenth century' in *Politics and power in Victorian Ireland*, edited by Roger Swift and Christine Kinealy (Dublin: Four Courts, 2006), pp. 155-165. ISBN: 1-85182-996-2; 978-1-85182-996-5.

Traces, through the columns of the liberal *Londonderry Standard* in the 20 years following Disestablishment, shifting Presbyterian political attitudes and their, sometimes uncomfortable, political alliances.

PEDEN, William H. *The Mersey Street story*. [Belfast: Mersey Street Presbyterian Church, 2007?]. 80 p.: ill.

Cover title reads: 'The Mersey Street story: the church in the triangle; Mersey Street Presbyterian Church, 1932–2007, the first 75 years'.

**PEOPLE matter to God: the continuing story of the people who are called Ballyclare Presbyterian Church*. Ballyclare: Ballyclare Presbyterian Church, 2006. 207 p.: ill.

PERCEVAL-MAXWELL, Michael. 'The Duke of Ormond, and Protestant dissent in Ulster' in *Scotland and the Ulster Plantations: explorations in the British settlements of Stuart Ireland*, edited by William P. Kelly and John R. Young, Ulster and Scotland, 8 (Dublin: Four Courts, 2009), pp. 122–136. ISBN: 978-1-84682-076-2.

'The Scottish Presbyterians operated in a very different environment from that of their brethren in Scotland and therefore they behaved differently' (p. 132). Hence, Ormond's view of and policy towards them also differed.

PLATT, Emma. 'Celebrating 125 years of Boys' Brigade', *Presbyterian Herald*, October 2013, pp. 18–19.

Briefly reviews the Irish origins of the BB in 1888, its anniversary celebrations, its activities and ethos. Some 60% of companies are attached to Presbyterian congregations.

*POWER, Maria. *From ecumenism to community relations: inter-church relationships in Northern Ireland, 1980-2005*. Dublin: Irish Academic Press, 2007. x, 262 p.; refs. ISBN: 0-7165-3379-0 (hbk); 0-7165-3380-4 (pbk.)

Traces and assesses cooperation between the Churches, at institutional and community level, to promote reconciliation and peace.

PREACHERS of the Covenants: select biographies of Irish Covenanters, 1633-2014, edited by Trevor McCavery. [Belfast?]: Cameron Press, 2016. [vi], 361 p.: ill., ports. ISBN: 978-1-905455-08-9. Biographies of: David Houston (1633-1696); William Martin (1729-1806); William Staveley (1743-1825); John Paul (1777-1848); Thomas Houston (1803-1882); Alexander McLeod Staveley (1816-1903); Torrens Boyd (1838-1925); Josias Alexander Chancellor (1824-1895); James Martin (1845-1931); Andrew Cross Gregg (1866-1945); Adam Loughridge (1915-2001); Hugh Zanusa ??? Blair (1918-2011); Frederick Stratford Leahy (1922-2001); Samuel Kennedy Cromie (1926-2014). CHECK

*PRESBYTERIAN CHURCH IN IRELAND. Roll of honour [of the Presbyterian Church in Ireland, 1914-1919]. Uckfield: Naval and Military Press, 2009. 340p. ISBN: 9781847349460.

Reprint of the book originally published by the Presbyterian Historical Society of Ireland, 1921/22.

‘The PRESBYTERIAN Historical Society’, *Directory of Irish Family History Research*, no. 38, 2015, p. 22.

A note on the Society and its work.

The PRESBYTERY of Route, 1657-2007: a revision of the ter-centenary book edited by the late Rev. Dr Harry C. Waddell, edited by A.W. Godfrey Brown. [Ballycastle]: Presbytery of Route, 2007. 345 p.: col. ill. ISBN: 0-948154-76-4.

Updated edition of the book first issued in 1960. ‘Part 1: the general history of the Presbytery of Route and its background, 1657–1957,’ pp. 7–136; ‘Fifty years on: a brief survey, 1957–2007,’ pp. 137–151; ‘Part 2: The story of the individual congregations’ [updated], pp. 153–345.

*RAILTON, Nicholas M. “‘The dreamy mazes of Millenarianism’: William Graham and the Irish Presbyterian Mission to German Jews’ in *Protestant millennialism, evangelicalism, and Irish society, 1790-2005*, edited by Crawford Gribben and Andrew R. Holmes (Basingstoke: Palgrave Macmillan, 2006), pp. 174–201. ISBN: 0-230-00349-4; 978-0-230-00349-1.

RAILTON, Nicholas M. *Revival on the Causeway Coast: the 1859 Revival in and around Coleraine*. Tain: Christian Focus Publications, 2009. 216 p.: map; refs. Bibl.: pp. 211-216. ISBN: 978-1-84550-493-9.

RAILTON, Nicholas M. ‘Rev. James Craig, Irish Presbyterian missionary to German Jews’, *Mishkan: a Forum on the Gospel and the Jewish People*, no. 65, 2010, pp. 43–58.

Traces the life of James Craig (1818-1899); assesses his work and situation in Hamburg, and his sometimes difficult relationships; ends with a short consideration of contemporary attitudes to Jewish mission. Available online.

*RAILTON, Nicholas M. ‘Irish Presbyterian missionaries to mid-nineteenth-century German Jews’ in *Treasures of Irish Christianity. Volume III: to the ends of the earth*, edited by Salvador Ryan (Dublin: Veritas, 2015), pp. 121–[123?]. ISBN: 978-1-84730-594-7.

REANEY, James M. *The Planters: roots and branches*. [Markethill]: First and Second Markethill Presbyterian Church, 2009. [iv], 235 p.: ill (chiefly col.), maps, ports. ISBN: 978-0-9559209-0-5.

Author identified on front cover. Cover subtitle also reads: ‘An illustrated history’. A4 format. Reaney is the author of a previous congregational history published in 1981.

*RITCHIE, Daniel F. M. *Political parson: Henry Cooke and Ulster politics*. Saintfield: Reformed Worldview Books, 2009. 24 p.

Seeks to assess the nature, extent and limits of the influence of Henry Cooke on political life in Ulster.

*RITCHIE, Daniel F. M. *The dictatorship of Dr. Cooke: Henry Cooke and the Presbyterian Church*. Saintfield: Reformed Worldview Books, 2010. 40 p.

Considers W.T. Latimer's assertion that Presbyterianism underwent a period of 'the dictatorship of Dr Cooke' but concludes that 'Cooke was not able to exercise a dictatorial influence over his church' (p. 28).

*RITCHIE, Daniel F. M. 'Presbyterian opposition to the 1859 Revival in Ulster', M.A. thesis, Queen's University Belfast, 2010.

*RITCHIE, Daniel F. M. 'Reformed Presbyterian criticism of the 1859 Ulster Revival's impact on worship and church order', *Confessional Presbyterian*, vol. 7, 2011, pp. 47–64 [?]

*RITCHIE, Daniel F. M. 'Radical orthodoxy: Irish Covenanters and American slavery, circa 1830–1865', *Church History*, vol. 82, no. 4, December 2013, pp. 812–847.

'...seeks to demonstrate the solid anti-slavery credentials of this theologically conservative group of Presbyterians' and considers 'how the anti-slavery arguments of Thomas Houston and John Paul diverged in order to suit their respective positions on civil magistracy' – from abstract.

*RITCHIE, Daniel F. M. 'Evangelicalism, abolitionism and Parnellism: the public career of the Revd Isaac Nelson'. Ph.D. thesis, Queen's University Belfast, 2014.

*RITCHIE, Daniel F.M. 'Abolitionism and Evangelicalism: Isaac Nelson, the Evangelical Alliance and the transatlantic debate over Christian fellowship with slaveholders', *Historical Journal*, vol. 57, no. 2, June 2014, pp. 421–446.

Nelson was an eminent anti-slavery campaigner; this article sets out to 'examine Nelson's role in the dispute with the defenders of the American slaveholders at the London meeting [of the Evangelical Alliance] in 1846 and in further debates within the Alliance on the slavery question' – abstract.

*RITCHIE, Daniel F. M. 'Transatlantic delusions and pro-slavery religion: Isaac Nelson's Evangelical abolitionist critique of Revivalism in America and Ulster', *Journal of American Studies*, vol. 48, no. 3, August 2014, pp. 757–776.

'... surveys Nelson's assessment of the link between revivalism and pro-slavery religion in America, before considering his specific complaints against the revival which occurred in 1857–58 and its Ulster counterpart the following year' – abstract.

ROBB, Colin Johnston. 'Exploring Clifton Street Cemetery: Presbyterian minister who was insurgent adjutant general of Down'. *Old Belfast*, [no issue information, late 2014], pp. 20–22.

On the life of Rev. William Steel Dickson. Unsourced reprint. Front cover article entitled: 'Stowaways sent to prison'.

ROBINSON, Andrew. "'Not otherwise worthy to be named, but as a firebrand brought from Ireland to inflame this Kingdom": the political and cultural milieu of Sir John Clotworthy during the Stuart Civil Wars.' Ph.D. thesis, University of Ulster, 2013.

ROBINSON, James. *Presbyterianism in Ulster, 1613 – c.1865: a regional study with particular reference to Holywood, Co. Down*, with Heather Walker & Janet Taylor. Holywood: First Holywood Presbyterian Church, First Presbyterian Non-Subscribing Church and Second (High Street) Presbyterian Church, Holywood, 2015. [216] p.: ill.

Contents: First Holywood Presbyterian Church, 1613–c.1865, by James Robinson, pp. 9–178; First Presbyterian Non-Subscribing Church, c.170–c.1865, by Heather Walker, pp. 181–200; Second (High Street) Presbyterian Church, Holywood, c.1855–1865, by Janet Taylor, pp. 203–212.

ROBINSON, James; James Stevenson, and Mary Robinson. *First Holywood Presbyterian Church: the story of four hundred years, 1615-2015*. Holywood: First Holywood Presbyterian Church, 2015. 149 p.: ill. (some col.)

ROBINSON, Kenneth. ‘Father and son: the two Robert Lynds, orator and essayist’, *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 37, 2013, pp. 32-53.

On Rev. Robert John Lynd, 1833-1906; and Robert Wilson Lynd, essayist, 1879-1949.

RODDY, Sarah. ‘“Not a duffer among them”?: the Colonial Mission of the Irish Presbyterian Church, 1848-1900’ in *Irish classrooms and British empire: imperial contexts in the origins of modern education*, edited by David Dickson, Justyna Pyz and Christopher Shepard (Dublin: Four Courts, 2012), pp. 144–156. ISBN: 978-1-84682-349-7.

Seeks to view Presbyterian attitudes towards Empire through a study of the Colonial Mission (which served Church members who had migrated to the ‘white settler colonies’ of the Empire) through an examination of support for the Mission and of the recruitment, selection and training of its personnel.

RODGERS, Nini. ‘Transatlantic family journeys: from antislavery ethic to pro-slavery ethos’ in *Faith and slavery in the Presbyterian diaspora*, edited by William Harrison Taylor and Peter C. Messer (Bethlehem: Lehigh University Press, Pa.; Lanham, Md.: Rowman & Littlefield, 2016), pp. 125–[147?]. ISBN: 978-1-61146-201-2; 978-1-61146-202-9 (e).

Follows the Jackson family from the radical and antislavery politics of County Monaghan in the late eighteenth century to slave-owning prosperity in Alabama and Tennessee.

ROULSTON, William J. ‘The origins of the Reformed Presbyterian Church of Ireland, with some comments on its records’, *Familia*, no. 24, 2008, pp. 86–110.

History of the Church, pp. 86-100; sources and records, pp. 100–109.

*ROULSTON, William J. ‘Welsh, Scottish and English settlement in County Monaghan in the seventeenth and early eighteenth centuries’, *Familia*, no. 27, 2011, pp. ??–??

ROULSTON, William J. ‘“The Abolition Church”: Covenanters and the fight against slavery in nineteenth-century America’, *Bulletin of the Presbyterian Historical Society*, vol. 36, 2012, pp. 15-28. American Covenanters ‘were just one segment in the overall antislavery movement. At the same time ... their contribution was undoubtedly disproportionate to their overall numerical strength’.

ROULSTON, William J. *Foyle Valley Covenanters: a history of Bready Reformed Presbyterian Church, 1765-2015*. Bready: Bready Reformed Presbyterian Church, 2015. 183 p.: ill., maps.

- ROULSTON, William J. 'Names from the Bready Covenanter session-book, 1791–1800', *Directory of Irish Family History Research*, no. 38, 2015, pp. 16–17.
- ROULSTON, William J. 'The Reformed Presbyterian Church and antislavery in nineteenth-century America' in *Faith and slavery in the Presbyterian diaspora*, edited by William Harrison Taylor and Peter C. Messer (Bethlehem: Lehigh University Press, Pa.; Lanham, Md.: Rowman & Littlefield, 2016), pp. 149–[176?]. ISBN: 978-1-61146-201-2; 978-1-61146-202-9 (e).
Examines the 'radical orthodoxy' of Covenanter opposition to slavery in America; Covenanters, if sometimes divided in means, were united in their opposition to slavery.
- *ROULSTON, William J. 'Scottish settlement and society in Plantation Ulster, 1610–40' in *The Scots in early Stuart Ireland: union and separation in two kingdoms*, edited by David Edwards with Simon Egan (Manchester: Manchester University Press, 2016), pp. ??–??. ISBN: 978-0-7190-9721-8.
- SCOULAR, Clive. 'Dr Henry Cooke' in his *Six famous sons of Killyleagh* (Killyleagh: Clive Scoular, 2006), pp. 118-131. ISBN: 0-9539601-5-3; 978-0-9539601-5-6.
A study of Henry Cooke, minister in Killyleagh, 1818–1829, set within the wider historical context.
- *SEALY, Charles Scott. 'Church authority and non-subscription controversies in early eighteenth-century Presbyterianism.' Ph.D. thesis, University of Glasgow, 2010.
Examines the question of confessional subscription across English, Scottish, Irish and American Presbyterianism.
- *SHANKILL *Road shepherd*. Belfast: Shankill Area Social History Group, 2014? p.
On Rev Henry Montgomery, 1847–1943, and the Shankill Road Mission.
- *SHERRY, John. 'Scottish and Ulster Presbyterians, 1660-1714: loyal Protestants or religious radicals [?]' in *Founder to shore*, edited by Shane Alcobia-Murphy, Lindsay Milligan and Dan Wall, *Crosscurrents in Irish and Scottish Studies* (Aberdeen: AHRC Centre for Irish and Scottish Culture, 2010), pp. ??-??. ISBN: 978-1-906108-15-1.
- SILVERSIDES, David. *The development of the Scottish Psalter*. Loughbrickland: Loughbrickland Reformed Presbyterian Church, 2007. 20 p.
- [SMITH, Ivor F.] *Coagh Presbyterian Church tercentenary anniversary: 300 years — and still praising!* [Cookstown: Coagh Presbyterian Church, 2008?] 64 p.: ill. (some col.)
- SMITH, Ivor F. *Rev. James Denham D.D.: preacher, pastor and defender of Presbyterianism*. Belfast: Presbyterian Historical Society of Ireland, 2014. 27p. ISBN: 978-0-9557979-9-6.
Minister in Brigh, 1826-1837, and in Great James Street, Londonderry, 1837-1870. Author of *Presbyterianism defended*.
Cover title reads: 'Dr. James Denham: preacher, pastor and defender of Presbyterianism'.
- SMITH, Richard M. "'Auld Licht, New Licht" and Original Secessionists in Scotland and Ulster', *Records of the Scottish Church History Society*, vol. 36, 2006, pp. 97–124.

SMYRL, Steven C. *Dictionary of Dublin dissent: Dublin's Protestant dissenting meeting houses, 1660-1920*. Dublin: A. & A. Farmar, 2009. xv, 358 p. Bibl.: pp ??-??. ISBN: 978-1-906353-15-5. Presbyterian meeting houses, pp. 14-76.

SMYTH, Martin. 'The godly young minister of York Street', *Bulletin of the Presbyterian Historical Society*, vol. 36, 2012, pp. 29–39.
On the life and ministry of Rev. David Hamilton (1805–1860).

SPENCER, Mark G. "“Stupid Irish teagues” and the encouragement of enlightenment: Ulster Presbyterian students of moral philosophy in Glasgow university, 1730–1795' in *Ulster Presbyterians in the Atlantic world: religion, politics and identity*, edited by David A. Wilson and Mark G. Spencer, Ulster and Scotland, 4 (Dublin: Four Courts, 2006), pp. 50–61. ISBN: 1-85182-949-0.
Reviews the high level of attendance by Ulster Presbyterian students at the Moral Philosophy classes in Glasgow and (despite Reid's seemingly contemptuous dismissal of them) calls for further investigation of their wider contribution to the Enlightenment.

STEELE, Stephen. "“Houston, we have a problem”": Thomas Houston, Covenanter and evangelical.' *Reformed Theological Journal*, vol. 26, 2010, pp. 54–84.
A study of the life and work of Rev. Thomas Houston (1804-1882), Reformed Presbyterian minister.

STEELE, Thompson. 'First Ballymacarrett Presbyterian Church (1837-2010)', *East Belfast Historical Society Journal*, vol. 5, no. 1, 2013, pp. 73–84.
Summary history, acknowledging work by John Auld.

STEERS, A. David G. "“New Light” thinking and non-subscription amongst Protestant Dissenters in England and Ireland in the early eighteenth century and their relationship to Glasgow University and Scotland.' Ph.D. thesis, University of Glasgow, 2006.

STEERS, A. David G. 'One hundred years of the Non-Subscribing Presbyterian magazine'. *Non-Subscribing Presbyterian*, no. 1212, November 2007, pp. 2–5.

STEERS, A. David G. 'The Non-Subscribing Presbyterian Church of Ireland in the 20th century. Part one.' *Non-Subscribing Presbyterian*, no. 1247, October 2010, pp. 2–4.

STEERS, A. David G. 'The Non-Subscribing Presbyterian Church of Ireland in the 20th century. Part two.' *Non-Subscribing Presbyterian*, no. 1248, November 2010, pp. 6–8.
'The purpose of this paper is to say something of the history of the Non-Subscribing Presbyterian Church of Ireland in the 20th century.' Text of lecture, celebrating the centenary of the Synod, given under the auspices of the Synod's Academic Training Board, March 2010. Parts 3-6 published in 2011.

STEERS, A. David G. 'The Non-Subscribing Presbyterian Church of Ireland in the 20th century. Part three.' *Non-Subscribing Presbyterian*, no. 1250, January 2011, pp. 5–8.

STEERS, A. David G. 'The Non-Subscribing Presbyterian Church of Ireland in the 20th century. Part four.' *Non-Subscribing Presbyterian*, no. 1251, February 2011, pp. 3–5.

- STEERS, A. David G. ‘The Non-Subscribing Presbyterian Church of Ireland in the 20th century. Part five.’ *Non-Subscribing Presbyterian*, no. 1252, March 2011, pp. 4–6.
- STEERS, A. David G. ‘The Non-Subscribing Presbyterian Church of Ireland in the 20th century. Part six.’ *Non-Subscribing Presbyterian*, no. 1254, May 2011, pp. 5–6.
‘The purpose of this paper is to say something of the history of the Non-Subscribing Presbyterian Church of Ireland in the 20th century.’ Text of a lecture, celebrating the centenary of the Synod, given under the auspices of the Synod’s Academic Training Board, March 2010.
- *STEERS, A. David G. ‘Samuel Haliday (1685-1739): travelling scholar, court lobbyist, and non-subscribing divine’ in *Philosophy and religion in Enlightenment Britain: new case studies*, edited by Ruth Savage (Oxford: Oxford University Press, 2012), pp. 112–140. ISBN: 978-0-19-922704-4.
- STEERS, A. David G. “‘The very life-blood of non-conformity is education’’: the Killyleagh Philosophy School, County Down,’ *Familia*, no. 28, 2012, pp. 61–79.
Sets a context for ‘philosophy schools’ and ‘academies’, and examines James McAlpin’s philosophy school in Killyleagh (c.1696-c.1714) partly through the re-discovered lecture notes of John King, later a student at Glasgow University.
- STENHOUSE, John. ‘From Ulster to New Zealand: the remarkable career of the Reverend Rutherford Waddell’, *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 40, 2016, pp. 1–15.
On the life and career of the Ulster-born Rev. Rutherford Waddell (c.1850–1932), minister, campaigner for social and economic reform, women’s suffrage, prohibition, and Bibles-in schools in order to avoid the divisions of denominational schooling.
- STEWART, David. *The Scots in Ulster: their denization and naturalisation, 1605 to 1634*. Belfast: Presbyterian Historical Society of Ireland, 2015. 80 p. ISBN: 978-0-9931066-0-6.
Collocates and reprints six pamphlets issued by Dr. Stewart between 1952 and 1957.
- STEWART, Mary. *History of the First Presbyterian (Non-Subscribing) Church, Downpatrick: to celebrate the tercentenary of the Stream Street church, 1711-2011*. Downpatrick: First Presbyterian Non-Subscribing Church, 2011. vii, 408 p. : ill.
Cover title reads: ‘History of the First Presbyterian (Non-Subscribing) Church, Downpatrick’.
- STEWART, M. A. ‘John Abernethy (1680-1740): a reappraisal’, *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 32, 2008, pp. 11–20.
Offers a more rounded view of Abernethy and his views, a natural conciliator, within a biographical sketch.
- STOTHERS, J. W. ‘Presbyterians and the Irish language’, *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 31, 2007, pp. 30–46.
Text of his Robert Allen Memorial Lecture. Follows the use of Irish within Presbyterianism, particularly, but not wholly, as a medium for evangelism and outreach.
- STOTHERS, Jim. ‘An lahrann tú Gaeilge [=Can you speak Irish]’, *Presbyterian Herald*, October 2015, pp. 22–23.
Traces the history of and attitudes to the use of Irish by Presbyterians and within Presbyterianism, and asks if the Irish language could not be reclaimed as part of the Presbyterian heritage.

THOMPSON, Joseph. *Times passing: the story of the Presbyterian Historical Society of Ireland from 1907*. Belfast: Presbyterian Historical Society, 2007. 40 p.: col. ill. ISBN: 0-9538526-9-5.
A history marking the Society's centenary.

THOMPSON, Joseph. *First Ahoghill congregation from 1654: the story of First Ahoghill Presbyterian Church within the history of the Presbyterian Church in Ireland*. Ahoghill: [Kirk] Session and Committee of First Ahoghill Presbyterian Church, 2008. 268 p.: ill.

THOMPSON, Joseph. 'The Rev. Robert Murray McCheyne and the Irish connection', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 34, 2010, pp. 42–58.
Account of McCheyne's life and influence, with a section on his visit to Ireland in 1840, his encouragement for a mission to the Jews, his friendship with Irish ministers and his legacy.

THOMPSON, Joseph. *James Morgan DD*, Mini biography series, no. 11. Belfast: Presbyterian Historical Society of Ireland, 2011. 44 p. ISBN: 978-0-9557979-5-8.
Cover title reads: 'Dr James Morgan'. A study of the life and career of Rev. Dr James Morgan, 1799-1873, minister of Carlow, Lisburn and Fisherwick Place.

THOMPSON, Joseph. *Presbyterianism in the City of Armagh*. Armagh: The Mall Presbyterian Church; Belfast: Presbyterian Historical Society of Ireland, 2013. 72 p. ISBN: 978-0-9557979-7-2.
Jointly published by the Church and the Society. Replacement contents page (p. 5) tipped in.

THOMPSON, Joseph, 'Introduction to the Great Revival in Manchuria', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 38, 2014, pp.8–12.
Presents a background to the Revival in Manchuria; and considers influence and connections between the Welsh Revival (1904-1905), revival movement in Ulster and the Revival in Manchuria.

THOMPSON, Joseph, 'The Rev. Dr. Thomas Clark (1720–1792) within the context of both the Secession Church in Scotland and in Ireland', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 41, 2017, pp. 1–33.
Gives the background to the Seceders in Scotland and Ireland; examines the ministry of Clark, his call to Cahans and Monaghan in 1751, and the pattern and nature of his ministry, as preacher, pastor, and writer; the nature of congregational discipline; and his resignation, on emigration to America, in 1764.

THOMPSON, Joseph. *Rev. Jonathan Simpson J.P.: first minister of Portrush Presbyterian Church*. Belfast: Presbyterian Historical Society of Ireland, 2017. 84 p.: ill. ISBN: 978-0-9931066-6-8.
Rev. Jonathan Simpson, minister of Portrush Church 1842–1890. Cover title reads: 'Rev. Jonathan Simpson: first minister of Portrush Presbyterian Church'.

THOMSON, Samuel. *The correspondence of Samuel Thomson (1766-1816): fostering an Irish writers' circle*, edited by Jennifer Orr, Ulster and Scotland, 12. Dublin: Four Courts, 2012. 242 p. ISBN: 978-1-84682-305-3.
Correspondence from friends and colleagues, some ministerial, to Samuel Thomson, Seceder, schoolteacher, poet, and radical.

TOSH, Robert S. "'The roundabout of words": W. R. Rodgers: poet, preacher and producer', *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 35, 2011, pp. 29–45.
A study of the minister, poet and broadcast producer, W. R. Rodgers. Based on a paper read to the Society in 2007.

TOSH, Robert S. ‘Presbyterians in Derry’, *Presbyterian Herald*, June 2013, pp. 18–20.

Traces the growth and witness of Presbyterianism in Londonderry to its high point in 1965, its rapid decline in numbers during the Troubles, and the closure of churches; but detects, on the eve of the meeting of the General Assembly in the City, a ‘commitment to maintain a relevant and meaningful Christian and Presbyterian witness’.

‘A TRIBUTE to Very Rev. Dr. Victor Lynas, OBE.’, *Presbyterian Herald*, September 2015, p. 17.

Minister of Gardenmore Presbyterian Church, elected Moderator in 1972.

‘A TRIBUTE to Very Rev. Dr. John Ross’, *Presbyterian Herald*, November 2015, p. 17.

Minister of High Street, Holywood, elected Moderator 1995. Much of the tribute by Dr. Godfrey Brown.

ULSTER Presbyterians in the Atlantic world: religion, politics and identity, edited by David A. Wilson and Mark G. Spencer, Ulster and Scotland 4. Dublin: Four Courts, 2006. 175p. ISBN: 1-85182-949-0. See individual essays, listed herewith, by Katharine Brown, Peter Gilmore, Kevin James, David Miller, Mark Spencer, and David Wilson.

**ULSTER to America: the Scots-Irish migration experience, 1680-1830*, edited by Warren R. Hofstra.

University of Tennessee/Knoxville, 2012. ISBN: 978-1-57233-754-1 (hbk).

Contributors consider various aspects of migration through the experience of different destinations.

VANCE, Norman. ‘Helen Waddell and literary Europe’ in *Queen’s thinkers: essays on the intellectual heritage of a university*, edited by Alvin Jackson and David N. Livingstone (Belfast: Blackstaff Press, 2008), pp. 69-82. ISBN: 978-0-85640-803-8.

Sketch of Helen Waddell, 1889-1965, translator and literary figure, daughter of Presbyterian missionaries.

VANCE, Norman. “‘Kailyard’ stories in Ulster: northern fiction after Carleton’ in *Revising Robert Burns and Ulster: literature, religion and politics, c.1770-1920*, edited by Frank Ferguson and Andrew R. Holmes, Ulster and Scotland, 9 (Dublin: Four Courts, 2009), pp. 148-164. ISBN: 978-1-84682-197-4.

*VANCE, Norman. ‘Helen Waddell: Presbyterian medievalist’ in *Helen Waddell reassessed: new readings*, edited by Jennifer Fitzgerald (Oxford; Berlin: Peter Lang, 2014), pp. 147–[172?]. ISBN: 978-3-0343-0978-3.

A republication of the essay first issued by the Society in 1996.

*VANN, Barry. “‘Space of time or distance of place’: Presbyterian diffusion in south-western Scotland and Ulster, 1603-1690.’ Ph.D. thesis, University of Glasgow, 2006.

VANN, Barry Aron. *In search of Ulster-Scots land: the birth and geotheological imagings of a transatlantic people, 1603-1703*. Columbia: University of South Carolina Press, 2008. ix, 252 p.: ill. ISBN: 978-1-57003-708-5.

‘A cultural geographic view on Scots-Irish immigration from Ulster to the Bible Belt’.

‘VERY Rev. Dr. David Burke, 1919-2011’, *Presbyterian Herald*, April 2011, p. 32.

Obituary of David Burke, elected Moderator in 1978.

‘VERY Rev. Professor John Thompson, 1922-1920’, *Presbyterian Herald*, September 2010, pp. 26–27. Obituary of John Thompson, professor of Systematic Theology and Apologetics; elected Moderator in 1986.

WALKER, Colin. ‘A bibliography of Presbyterianism in Irish fiction, 1780-1920’ in *Revising Robert Burns and Ulster: literature, religion and politics, c.1770-1920*, edited by Frank Ferguson and Andrew R. Holmes, Ulster and Scotland, 9 (Dublin: Four Courts, 2009), pp. 165–190. (ISBN: 978-1-84682-197-4).

Introductory essay and extensively annotated bibliography.

WALKER, Colin. “‘Planted by a river’”: some Scots Presbyterians in Irish historical fiction’, *Ullans*, no. 12, Winter 2011/12, pp. 37–39.

Introductory note on the portrayal of Presbyterians by writers from outside and within the Presbyterian tradition.

WALKER, Graham S. ‘The Ulster Covenant and the pulse of Protestant Ulster,’ *National Identities*, 2015. DOI: <http://dx.doi.org/10.1080/14608944.2015/1040384>

Online publication. Examines the ‘particularly cohesive and purposeful’ role of Presbyterianism in Protestant unity behind the Covenant, and some of the lesser known Presbyterian figures prominent in the campaign.

[WALKER, Patrick]. *Some remarkable passages of the life and death of Alexander Peden, prophet and Covenanter in Scotland and Ulster*. Belfast: Ullans Press, 2009. [iv], 108p.: ill. ISBN: 1-905281-14-5.

Reset reprint of *Some remarkable passages of the life and death of Mr Alexander Peden, late minister of the Gospel at New Glenluce in Galloway* (Belfast: Magee, 1755) with footnotes from the 1774 London edition. This much republished pamphlet was an abstract from Patrick Walker *The life and prophecies of Mr. Alexander Peden* (c. 1723?). This reprinted text includes supplementary material: ‘Foreword’ by William J. Roulston; ‘Biographical sketch’ by Jack Greenald; ‘The unfortold legacy of “the Prophet”’ by Lawrence Holden; and ‘Publishing Peden: a chronology of chapbooks, 1712-1872’ by Mark Thompson.

WALSH, Patrick. ‘Writing history: Andrew Stewart, Patrick Adair and their narratives’ in Patrick Adair and Andrew Stewart, *Presbyterian history in Ireland: two seventeenth-century narratives*, edited by Robert Armstrong, Andrew R. Holmes, R. Scott Spurlock and Patrick Walsh (Belfast: Ulster Historical Foundation, 2016), pp. 29–46. ISBN: 978-1-909556-50-8.

Sets the composition of the two texts within context; and examines the personalities, methodologies and sources of the writers. Stewart emphasises the Irish and Scottish Gaelic origins if the Church; Adair begins his narrative with the arrival of Robert Blair.

WARD, Rowland S. ‘Reformed Presbyterian ministers in Australia, 1857-1957’. *Reformed Theological Journal*, vol. 24, 2008, pp. 51–58.

Fasti-style sketches. Includes the Irish Mission to Australia, pp. 51-55, and the Scottish Mission to the New Hebrides (Vanuatu), pp. 55-58.

*WATSON, Gilbert. ‘Aspects of the 1859 Revival in the Maze, Broomhedge and Kilwarlin areas near Lisburn’, *Familia*, no 25, 2009, pp. ??–??

WEIR, Andrew, ‘Effects of the 1908 Revival in Manchuria’, *Bulletin of the Presbyterian Historical Society of Ireland*, vol. 38, 2014, pp. 13–21.

Reprints Andrew Weir’s assessment of the Revival from the *Chinese Recorder*, February 1915.

WEIR, John. *The Ulster awakening: an account of the 1859 Revival in Ireland*. Edinburgh: Banner of Truth Trust, 2009. xvi, 262 p.; map. ISBN: 978-1-84871-037-5.

Reset edition of the work first issued in 1860, sometimes cited as *Irish revivals: the Ulster awakening: its origin, progress and fruit: with notes of a tour of personal observation and enquiry*.

*WEIR, W. Derek. *The Church outside the walls: a history of Joymount congregation, [Carrickfergus?] founded 1852*. [Carrickfergus: Joymount Presbyterian Church, 2014[?]] xi, 212p.: ill (some col.). Includes index.

Cover title reads: *The Church outside the walls: a history of Joymount Presbyterian Church, 1852-2012 [?]*

WELLS, Ronald A. *Hope and reconciliation in Northern Ireland: the role of faith-based organisations*. Dublin Liffey Press, 2010. [250] p. ISBN: 978-1-905785-81-0.

Of sufficiently specific Presbyterian relevance?

WEST Church journey: a month by month record, edited by D. Bailie. Bangor: West Presbyterian Church, 2008. 2 volumes. ISBN: 978-0-9561826-0-9.

Volume 1: 1961-1986, [v], 267 p., [24] p. of plates (chiefly col.); Volume 2, 1987-1998. [v], 268-545 p., [16] p. of plates.

A record of the church during David Bailie's ministry. A4 size.

*WHAN, Robert. 'Presbyterians in Ulster, c.1680-1730: a social and political study.' Ph.D. thesis, Queen's University Belfast, 2009.

*WHAN, Robert. *The Presbyterians of Ulster, 1680-1730*, Irish historical monographs, Woodbridge: Boydell and Brewer, 2013. [266] p. ISBN: 978-1-84383-872-2.

Based on his doctoral thesis, 2009.

WHELAN, Fergus. *Dissent into treason: Unitarians, king-killers and the Society of United Irishmen*. Dingle: Brandon, 2010. 282 p. ISBN: 978-0-86322-429-4.

Traces the origins of the United Irishmen to the radical dissenters of Dublin and Belfast and to their deeper roots in the Cromwellian traditions of English Protestant dissent.

WILSON, David A. 'John Caldwell's memoir: a case study in Ulster-American radicalism' in *Ulster Presbyterians in the Atlantic world: religion, politics and identity*, edited by David A. Wilson and Mark G. Spencer, Ulster and Scotland, 4 (Dublin: Four Courts, 2006), pp. 104–127; refs. ISBN: 1-85182-949-0.

Studies and summarizes 'Particulars of History of a North County Irish Family', the unpublished autobiographical memoir of the Ballymoney-born Presbyterian, and exiled United Irishman, John Caldwell (1769-1850); written in America in 1849.

*WILSON, Timothy. "'Almost frantic with joy": the Nicholson revival and the Belfast troubles, 1922-23' in *Irish studies in Britain: new perspectives on history and literature*, edited by Brian Griffin and Ellen McWilliams (Newcastle upon Tyne: Cambridge Scholars, 2010) pp. 85-[101?]. ISBN: 1-4438-2412-7; 978-1-4438-2412-5.

Concludes that Nicholson's ministry, while it may have reinforced communal division, may also, by emphasizing moral reformation, have acted as a brake on sectarian violence.

WOODS, Colin. *Kirkpatrick Memorial Presbyterian Church: 100 years*. Belfast: Kirkpatrick Memorial Presbyterian Church, 2014]. 52p.: ill (some col.).

WRIGHT, Jonathan Jeffrey. “‘Steadfast supporters of the British connection’?: Belfast Presbyterians and the Act of Union, c. 1798-1840”, *Journal of Irish and Scottish Studies*, vol. 1, no. 2, 2008, pp. 107–126.

Concludes that for Belfast Presbyterians ‘the development of unionism reflected something more complex than a counter-revolutionary knee-jerk to the 1798 rebellion and the emergence of a disciplined Catholic voice under O’Connell’ – p. 126.

*WRIGHT, Jonathan Jeffrey. ‘The ‘natural leaders’: the Tennent family and the political and intellectual life of Presbyterian Belfast, c. 1801-1832’. Ph.D. thesis, Queen’s University Belfast, 2010.

*WRIGHT, Jonathan Jeffrey. “‘The Belfast chameleon’: Ulster, Ceylon and the imperial life of Sir James Emerson Tennent’, *Britain and the World*, vol. 6, no.2, 2013 (issue title: Ireland and Empire), pp. 192–219.

Examines the brief imperial career of James Emerson Tennent in the context of Ulster connections to Empire[?]

*WRIGHT, Jonathan Jeffrey. *The ‘natural leaders’ and their world: politics, culture and society in Belfast c.1801-1832*, Reappraisals in Irish history,1. Liverpool: Liverpool University Press, 2013. [284[?]] p. ISBN: 978-1-846318-48-1 (hbk); 978-1-786940-12-4 (pbk); 978-1-78138-777-1 (e-book). Explores ‘the complex and cosmopolitan urban culture inhabited by the Presbyterian elite of late-Georgian Belfast’ through a study of James Emerson Tennent and his family – abstract.

WRIGHT, David H. A. *Ballylaggan Reformed Presbyterian Church: two hundred and fifty years of Covenanter witness in Bannside*. Ballylaggan: the Church], 2014. 149p.: ill. (some col.)

Cover subtitle reads: ‘Two hundred and fifty years of Covenanter witness in Bannside, 1763-2013’.

YOUNG, John. “‘Escaping massacre’: refugees in Scotland in the aftermath of the 1641 Ulster rebellion’ in *Age of atrocity: violence and political conflict in early modern Ireland*, edited by David Edwards, Pàdraig Lenihan and Clodagh Tait (Dublin: Four Courts, 2007), pp.219–241. ISBN: 1851829628.

Examines the response of the Covenanter government to the crisis and presents a series of case studies of appeals for aid made by refugees to various church courts in Scotland.

We would welcome further information and suggestions for addition or amendment.
Contact the PHSI Librarian at pshslibrarian@pcinet.org.